



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 783629

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS498/1 CAVEAT H455460 (2157/124)

**FAX TO:** 92780793 (G3)

**DATE:** 29/06/2005

**USERID:** L XK

**TIME:** 08:57:46

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>DOCUMENTS</b>		
<i>(Copied From Image System)</i>		
U H455460	\$12.00	
All pages		

**TOTAL FEE: \$12.00**

**GST Tax Rate 0%**

#### ACCOUNT DETAILS

<b>This Transaction</b>	<b>\$ 12.00</b>
<b>Available Credit</b>	<b>\$3343.10</b>
<b>Balance Owing</b>	<b>\$1656.90</b>

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

OFFICE USE ONLY

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet, Form B1 should be used with appropriate headings. The boxed sections should only contain the words "see page ..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

**H 455460 C**

26 May, 2000 12:11:39 Perth



REG. \$ 56.00

**NOTES**

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent—Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio or Crown Lease number, to be stated. If this document relates to only part of the land comprised in the Certificate of Title further narrative or graphic description may be necessary.
2. **CAVEATOR**  
State full name of the Caveator.
3. State the address, or a number for a facsimile machine in Australia for service of notice on the Caveator.
4. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietor/Registered Proprietors as shown on Certificate of Title or Crown Lease and any address/addresses to which future notices can be sent.
5. Specify the Estate or Interest claimed
6. Specify the grounds on which claim is made.
7. State whether "Absolutely" or "Unless such Instrument be expressed to be subject to the Caveator's claim", or "until after notice of any intended registration or registered dealing to the Caveator at the address for service of notice".
8. **CAVEATOR'S OR AGENTS EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

**CAVEAT**

LODGED BY **McLEOD & CO**  
Solicitors  
220-222 Stirling Highway  
CLAREMONT WA 6010

ADDRESS

PHONE No. 9383 3133  
9385 2693

FAX No.

REFERENCE No. **McL/N5 10188 (10188cav/jc/d)**

ISSUING BOX No. **346K**

PREPARED BY **McLEOD & CO**  
**SOLICITORS**  
220-222 STIRLING HIGHWAY  
CLAREMONT WA 6010

ADDRESS

PHONE No. 9383 3133 FAX No. 9385 2693

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

**TITLES, LEASES, DECLARATIONS ETC LODGED HERewith**

1. URFD Received Items
2. \_\_\_\_\_ No
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_ Receiving Clerk *[Signature]*

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

EXAMINED




*[Handwritten signature]*  
*NE31*

NOTICES TO BE SENT: 2



FORM C1

WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED.

AGREEMENT DATED 10/4/00  
 STAMPED \$5.00  
 SIGNED 

## CAVEAT

DESCRIPTION OF LAND (Note 1)

EXTENT	VOLUME	FOLIO
Whole	2157	123
Whole	2157	124

Lot 11 on Diagram 95272  
 Lot 12 on Diagram 95272

CAVEATOR (Note 2)

SHIRE OF MANJIMUP of PO Box 1, Manjimup.

ADDRESS OR FACSIMILE MACHINE NUMBER FOR SERVICE OF NOTICE ON CAVEATOR (Note 3)

McLEOD &amp; CO, Solicitors, 222 Stirling Highway, Claremont.

REGISTERED PROPRIETOR (Note 4)

DOUGLAS JOHN REEVE formerly of Lot 6209 South West Highway, Manjimup and now of PO Box 267, Manjimup.

ESTATE OR INTEREST BEING CLAIMED (Note 5)

as chargee

The CAVEATOR claims an estate or interest as specified herein of the estate or interest of the abovenamed REGISTERED PROPRIETOR in the land above described BY VIRTUE OF (Note 6)

a deed dated 10 April 2000 made between the registered proprietor and the caveator.

And FORBIDS the registration of any Instrument affecting the estate or interest (Note 7)  
 absolutely

Dated this

26

day of

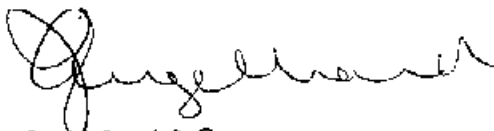
May

Year

2000

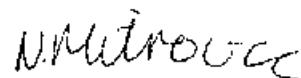
CAVEATOR OR AGENT SIGN HERE (Note 8)

Signed



for McLeod & Co  
 Solicitors for the Caveator

In the  
 presence of



Natalie Mitrovic  
 43 John Street  
 HENLEY BROOK WA 6055  
 Legal Secretary



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 783608

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 CAVEAT I124077 (1527/642)

**FAX TO:** 92780793 (G3)

**DATE:** 29/06/2005

**USERID:** LXX

**TIME:** 08:56:27

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>DOCUMENTS</b>		
<i>(Copied From Image System)</i>		
U I124077	\$12.00	
All pages		

**TOTAL FEE: \$12.00**

**GST Tax Rate 0%**

#### ACCOUNT DETAILS

<b>This Transaction</b>	<b>\$ 12.00</b>
<b>Available Credit</b>	<b>\$3355.10</b>
<b>Balance Owing</b>	<b>\$1644.90</b>

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet, Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page ..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

**NOTES****1. DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio or Crown Lease number, to be stated. If this document relates to only part of the land comprised in the Certificate of Title further narrative or graphic description may be necessary.

**2. CAVEATOR**

State full name of the Caveator.

3. State the address, or a number for a facsimile machine in Australia for service of notice on the Caveator.

**4. REGISTERED PROPRIETOR**

State full name and address of the Registered Proprietor/ Registered Proprietors as shown on Certificate of Title or Crown Lease and any address/addresses to which future notices can be sent.

5. Specify the Estate or Interest claimed

6. Specify the grounds on which claim is made.

7. State whether "Absolutely" or "Unless such Instrument be expressed to be subject to the Caveator's claim", or "Until after notice of any intended registration or registered dealing to the Caveator at the address for service of notice".

**8. CAVEATOR'S OR AGENTS EXECUTION**

A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

1 124077 C

31 May, 2002 13:40:21 Perth



REG. \$ 75.00

**CAVEAT**

LODGED BY	Great Southern Managers Australia Limited
ADDRESS	1320 Hay Street WEST PERTH WA 6005
PHONE No.	9321 9733
FAX No.	9322 9632
REFERENCE No.	Karen Fleischer (Middleton Sublease)
ISSUING BOX No.	888

PREPARED BY	Great Southern Managers Australia Limited
ADDRESS	1320 Hay Street WEST PERTH WA 6005
PHONE No.	9321 9733
FAX No.	9322 9632

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

1/3
-----

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

1. Copy of Sublease	Received Items
2. _____	Nos. 1
3. _____	
4. _____	
5. _____	
6. _____	Receiving Clerk E

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

EXAMINED

NOTICES TO BE SENT

NE 31




FORM C 1

FORM APPROVED  
NO. B2894WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED

AGREEMENT DATED 30.5.02

STAMPED

SIGNED

LODGED AT STAMPS  
**CAVEAT**

DESCRIPTION OF LAND (Note 1)

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
Nelson Locations 6874, 6891 and portion of each of Nelson Locations 6895 and 6896	Whole	1527	642
Portion of Nelson Locations 6895 and 6896	Whole	33	376A

CAVEATOR (Note 2)

Great Southern Managers Australia Limited ABN 80 083 825 405 of 1320 Hay Street, West Perth

ADDRESS OR FACSIMILE MACHINE NUMBER FOR SERVICE OF NOTICE ON CAVEATOR (Note 3)

1320 Hay Street, West Perth WA 6005

REGISTERED PROPRIETOR (Note 4)

Graeme Ronald Ward and Jill Beverley Ward of 4 Bryant Close, Sandridge Park, Bunbury

ESTATE OR INTEREST BEING CLAIMED (Note 5)

In leasehold as sub-lessee

The CAVEATOR claims an estate or interest as specified herein of the estate or interest of the abovenamed REGISTERED PROPRIETOR in the land above described BY VIRTUE OF (Note 6)

See Additional Page to Caveat

And FORBIDS the registration of any instrument affecting the estate or interest (Note 7)

unless such instrument is expressed to be subject to the Caveator's claim

Dated this 30th day of May Year 2002

CAVEATOR OR AGENT SIGN HERE (Note 8)

Signed

KAREN ANNE FLEISCHER  
1320 Hay Street  
West Perth  
Solicitor and agent for the CaveatorIn the  
presence ofAMBER NUTLEY  
1320 Hay Street  
West Perth  
Administrative Assistant

FORM B 1

FORM APPROVED  
NO B2890

Page No. 3 of 4 Pages.


WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED**ADDITIONAL PAGE TO CAVEAT**

Dated

30<sup>th</sup> May 2002

The CAVEATOR claims an estate or interest as specified herein of the estate or interest of the abovenamed REGISTERED PROPRIETOR in the land above described BY VIRTUE OF (Note 6) (Continued)

1. Lease H862216L made between Graeme Ronald Ward and Jill Beverley Ward as lessor and Great Southern Land Holdings Pty Ltd as lessee.
2. A sublease dated 30 May 2002 made between Great Southern Land Holdings Pty Ltd as lessor and the Caveator as lessee for a term of FIFTEEN (15) years less ONE (1) day commencing on 17 May 2002 or until Harvesting (as defined in the lease) whichever is the earlier, together with ONE option for a term of FIVE (5) years.

*Kaver Kerschner*  




Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664851

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1058/993

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 13:50:28

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1058/993	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1058/993 (For Title 1058/993 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3296.40
Balance Owing	\$1703.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)





WESTERN AUSTRALIA.

# Certificate of Title

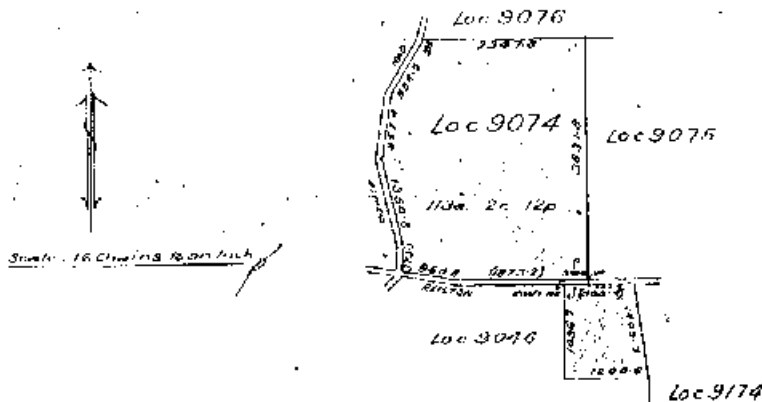
under "The Transfer of Land Act, 1893" (Sec. 5, 56 Vic., 14).



*Battista Curti of Group 2835, Diverse via Manjimup.*

*Transfer*  
I, now the sole proprietor

of an estate in fee simple in possession, subject to the easements and encumbrances notified hereunder in the natural surface and so much as is below the natural surface to a depth of *two hundred feet* of all that piece of land delineated and coloured *green* on the map hereon, containing *one hundred and thirty one acres two rods and three perches* or thereabouts, being *Nelson Location 9074*.



Dated this *fourteenth* day of *August* One thousand nine hundred and thirty-eight.

*Arnold Leed*  
Assistant Registrar of Titles.

Application E20273 The registered proprietor is Murray Cesare Curti of Deanmill via Manjimup, Mill Foreman, as Executor of the Will of Battista Curti who died on 25-1-1981. (Probate granted 25-5-1981).

14th August 1981



Transfer 320276 to Florence Curti of Manjimup, Widow, registered 14th August, 1981 at 1.00 p.m.

Application E325224. The registered proprietor is Murray Cesare Curti of Deanmill, Manjimup, as Executor of the Will of Florence Curti who died on 23.6.1989. (Probate granted 13.11.1989).

23rd March, 1990

Transfer 425225 to Murray Cesare Curti of Deanmill, Manjimup.

Registered 23rd March, 1990 at 8.00 hrs.



**Superseded - Copy for Sketch Only**

EASEMENTS AND ENCUMBRANCES REFERRED TO.

Superseded Copy for Sketch Only

Mortgage 1402/1938 - Discharged  
Registered 14th May 1938 at 7.00 o'clock

DISCHARGED

Commissioners of the Agricultural Bank of Western Australia  
to secure 795  
J.W. Williams  
Assistant Registrar of Titles

Mortgage 527/1952 - Discharged  
Registered 27th April 1952 at 10.00 o'clock

DISCHARGED

The Commissioners of the Rural and  
Rural Lands Bank of Western Australia

Registered 20th July 1945 at 12.00 o'clock  
W.B. Brinkman  
Assistant Registrar of Titles

Mortgage 11707/1952 - Discharged  
Registered 27th April 1952 at 10.00 o'clock

DISCHARGED

Assistant Registrar of Titles

Mortgage 9055/1955 - Discharged  
Registered 19th October 1955 at 2.50 o'clock

DISCHARGED

Assistant Registrar of Titles

Mortgage 1402/1938, 527/1952, 11707/1952, 1476/1953 and 4095/1955  
Registered 10th April 1974 at 9.05 o'clock

DISCHARGED

Assistant Registrar of Titles

Mortgage 354937 to The Commissioners of the Rural and  
Rural Lands Bank of Western Australia  
Registered 11th May, 1990 at 8.00 hrs.

DISCHARGED



Discharge 1325223 of Mortgage 354937. Registered 23rd  
March, 1990 at 8.00 hrs.



Mortgage 8741659 to Commonwealth Bank of Australia.  
Registered 8th May 2001 at 10.23 hrs.



CERTIFICATE OF TITLE

Registered Vol. 384

888V

WESTERN



AUSTRALIA

REGISTER NUMBER <b>9074/DP201679</b>	
DUPLICATE EDITION <b>2</b>	DATE DUPLICATE ISSUED <b>19/3/2005</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **1058**      FOLIO **993**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 9074 ON DEPOSITED PLAN 201679

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
(T J192670) REGISTERED 28 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. J216043 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF PO BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1058-993.  
PREVIOUS TITLE: 1016-626.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

- NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 9074 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 9074 ON DEPOSITED PLAN 201679 ON 19-JUN-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.  
NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664855

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**

- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1060/697

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:51:01

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1060/697	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1060/697 (For Title 1060/697 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3284.40
Balance Owing	\$1715.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

12008/84  
TRANSFER 5922 Vol. 1016  
1938 7/16/16

Vol. 628



REGISTER BOOK.

Vol. 1060 Fol. 697.

WESTERN AUSTRALIA.

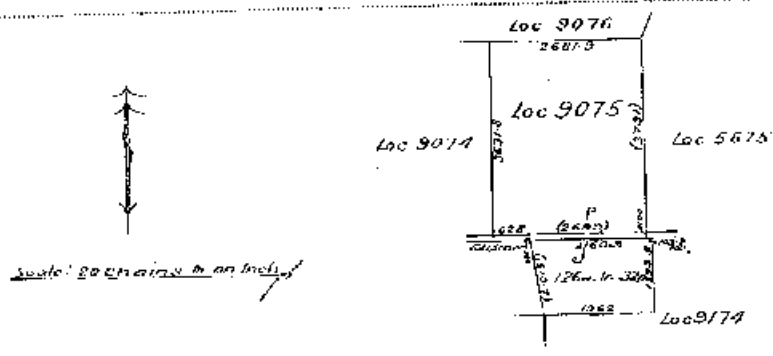
# Certificate of Title



Application 90/1982 under "The Transfer of Land Act, 1938" (Sec. 5, 5B Vic. 14).

*Adoniglio*  
*Desale via Manjimup*  
Cesare Odoviglio Curti of Deanmill, Manjimup  
Manjimup, Western Australia  
is now the sole proprietor. 13 March 1982 ASSISTANT REGISTRAR OF TITLES

of an estate in fee simple in possession subject to the easements and encumbrances notified hereunder in the natural surface and so much as is below the natural surface to a depth of two hundred feet of all that piece of land delineated and coloured green on the map hereon, containing one hundred and twenty six acres one rood and thirty two perches or thereabouts, being Nelour Location 9075



Witness the eleventh day of July One thousand nine hundred and thirty-eight

*R. L. Clifton*  
Assistant Registrar of Titles.

Application B145077 The registered proprietor is Florence Curti of Manjimup Widow as executrix of the will of Cesare Odoviglio Curti who died on 13-3-1978. (Probate granted 8-8-1978).

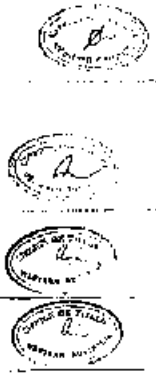
*9<sup>th</sup> July 1978*

*Transfer B145078 to Florence Curti of Manjimup, widow.*  
*Registered 9<sup>th</sup> July 1978 at 11.30 a.m.*

Application E325224. The registered proprietor is Murray Cesare Curti of Deanmill, Manjimup, as Executor of the Will of Florence Curti who died on 23.6.1989. (Probate granted 13.11.1989).

23rd March, 1990

Transfer E325225 to Murray Cesare Curti of Deanmill, Manjimup. Registered 23rd March, 1990 at 8.00 hrs.



Superseded - Copy for Sketch Only

EASEMENTS AND ENCUMBRANCES REFERRED TO.

7c

Only for electronic recording. Superseded.

Mortgage 1016/1925 loaned to the Commissioners of the Agricultural Bank of Western Australia to the Agricultural Bank of Western Australia  
Mortgage 237-10 - Registered 27 July 1928 at 10 o'clock

Assistant Registrar of Titles  
E. C. C. C.

Loan at 8374944. Lodged 1-6-1922 at 10 o'clock

O. B. Buchanan  
Assistant Registrar of Titles

Mortgage stamped to secure £35,000  
Mortgage 3848/1925 loaned to the Commissioners of the Rural and Industries Bank of Western Australia  
Registered 17<sup>th</sup> December 1925 at 10 o'clock

Art. H. H. H. H.

Mortgage 1017/207 of Mortgage 32/1925. Lodged 28-1-1917 at 3.30 p.m.

W. L. Buckmaster  
Assistant Registrar of Titles

Mortgage stamped to secure £1000

Mortgage 11704/1952 loaned to the Commissioners of the Rural and Industries Bank of Western Australia  
Registered 23<sup>rd</sup> October 1952 at 11.30 o'clock  
Discharged

Mortgage stamped to secure £3,500

Mortgage 19769/1955 loaned to the Commissioners of the Rural and Industries Bank of Western Australia  
Registered 19<sup>th</sup> October 1955 at 10 o'clock  
Discharged

Mortgage stamped to secure £200

Mortgage 4061/1955 loaned to the Commissioners of the Rural and Industries Bank of Western Australia  
Registered 10<sup>th</sup> April 1955 at 10 o'clock  
Discharged

Discharge 8661925 of Mortgages 2418/1945 and 2021/1938  
Registered 21<sup>st</sup> March 1979 at 9.02 a.m.

Discharge 8693713 of Mortgages 4061/1955, 14763/1953 and 11704/1952. Registered 10<sup>th</sup> April 1979 at 9.05 a.m.

Dup of since not produced.

Mortgage 2374927 to The Commissioners of the Rural and Industries Bank of Western Australia  
Registered 11th May, 1922 at 9.08 o'clock  
Discharged

Discharge 8325222 of Mortgage 2374927. Registered 23<sup>rd</sup> March, 1990 at 8.00 hrs.



888V

WESTERN



AUSTRALIA

REGISTER NUMBER <b>9075/DP201679</b>	
DUPLICATE EDITION <b>2</b>	DATE DUPLICATE ISSUED <b>19/3/2005</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **1060** FOLIO **697**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 9075 ON DEPOSITED PLAN 201679

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
(T J192670) REGISTERED 28 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. J216043 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF PO BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1060-697.  
PREVIOUS TITLE: 1016-628.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 9075 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 9075 ON DEPOSITED PLAN 201679 ON 21-MAY-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664938

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1063/579

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 14:01:26

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1063/579	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1063/579 (For Title 1063/579 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3128.40
Balance Owing	\$1871.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)





EASEMENTS AND ENCUMBRANCES REFERRED TO.

Superseded - Copy for Sketch Only

**REGISTERED**  
 Discharge of Mortgage #1234/1957 *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957* *1234/1957*  
 is now subject to the Commercial Bank of Australia Limited. Registered  
 26th March 1957 at 9 2300  
*Blackmore*  
 ASSISTANT REGISTRAR OF TITLES

Discharge of Mortgage #1234/1957 Registered 26th May 1957 at 9 2300  
*Blackmore*  
 ASSISTANT REGISTRAR OF TITLES

Discharge of Mortgage #1234/1957 Registered 26th May 1957 at 9 2300  
*L. J. Symonds*  
 ASSISTANT REGISTRAR OF TITLES

Discharge of Mortgage #1234/1957 Registered 26th November 1963  
*L. J. Symonds*  
 ASSISTANT REGISTRAR OF TITLES

Discharge of Mortgage #1234/1957 Registered 26th January 1950 at 9 2300  
*L. J. Symonds*  
 ASSISTANT REGISTRAR OF TITLES

**CANCELLED**  
 Caveat #723540 *723540* *723540* *723540* *723540* *723540* *723540* *723540* *723540* *723540* *723540* *723540* *723540*  
 Application 1643326 By virtue of Section 341A of the Transfer of Land Act 1893 Caveat #723540 has now been removed.  
 5th January 1988



CROWN GRANT.  
 Vol. .... Fol. ....

888V

WESTERN



AUSTRALIA

**RECORD OF CERTIFICATE OF TITLE**  
 UNDER THE TRANSFER OF LAND ACT 1893

REGISTER NUMBER

**9651/DP140623**DUPLICATE  
EDITION**2**

DATE DUPLICATE ISSUED

**14/4/2005**VOLUME  
**1063**FOLIO  
**579**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
 REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 9651 ON DEPOSITED PLAN 140623

**REGISTERED PROPRIETOR:**  
 (FIRST SCHEDULE)

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
 (T J168913 ) REGISTERED 1 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
 (SECOND SCHEDULE)

1. J216044 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF POST OFFICE BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
 \* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
 Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1063-579.  
 PREVIOUS TITLE: This Title.  
 PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
 LOCAL GOVERNMENT AREA: SHIRE OF BRIDGETOWN-GREENBUSHES.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 9651 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 9651 ON DEPOSITED PLAN 140623 ON 22-MAY-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 783587

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1309/540

**FAX TO:** 92780793 (G3)

**DATE:** 29/06/2005

**USERID:** L XK

**TIME:** 08:55:19

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1309/540	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1309/540 (For Title 1309/540 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3367.10
Balance Owing	\$1632.90

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

Transfer 17887/66 (60582) WM  
Volume 1045 Folio 153

**ORIGINAL**  
REGISTER BOOK



WESTERN AUSTRALIA.

Vol. 1309 Fol. No. 540

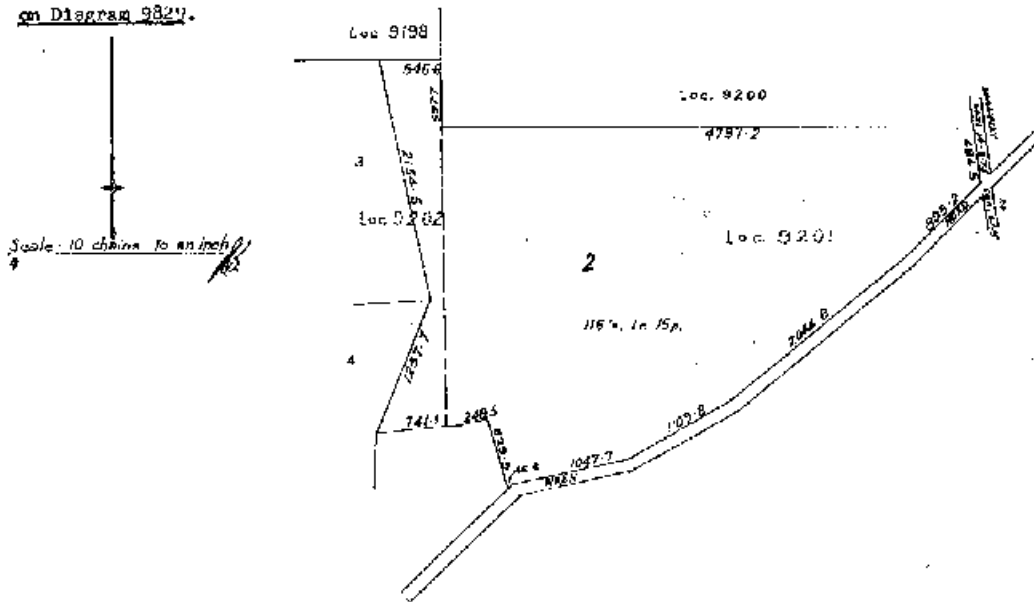
# Certificate of Title

CT 1309 0540



under "The Transfer of Land Act, 1893" (as amended)

Robert Victor Wren of Manjimup, Farmer, is now the proprietor of an estate in fee simple subject to the easements and encumbrances notified hereunder in the natural surface and therefrom to a depth of two hundred feet of all that piece of land delineated and coloured green on the map hereon containing one hundred and sixteen acres one rood and fifteen perches or thereabouts, being portion of each of Nelson Locations 9201 and 9202 together being Lot 2 on Diagram 9829.



Dated the twenty-third day of March One thousand nine hundred and sixty-six.

*[Signature]*  
Registrar of Titles.

Application 2767376 The registered proprietor is Shirley Ilma Wren of R.M.B. 91 Donnelly Road Service, Manjimup, Widow, as Executrix of the Will of Robert Victor Wren who died on 15-10-1987. (Probate granted 13-6-1988).

30th May 1988

Transfer 0767377 to Shirley Ilma Wren of R.M.B. 91 Donnelly Road Service, Manjimup, Widow. Registered 30th May 1988 at 9.47 hrs.

Transfer F167619 to Kelvon Paul Wren of RMB 91 Donnelly Road, Service, Manjimup. Registered 29th April, 1993 at 15.34 hrs.

The correct address of the registered proprietor is now 1751 Albany Highway, Kenwick, By 1041767. Dated 11th May, 2000 at 8.32 hrs.



**Superseded - Copy for Sketch Only**

For encumbrances and other matters affecting the land see back.

EASEMENTS AND ENCUMBRANCES REFERRED TO

Superseded - Copy for [unclear]

Discharge of mortgage stamped £13-15-0 Mortgage 17887/66 Robert Victor Wren to Commonwealth Trading Bank of Australia Registered 23<sup>rd</sup> March 1966 at 9.35 a.c.

*[Signature]*  
SOLICITOR GENERAL OF WESTERN AUSTRALIA

Discharge of mortgage stamped £13-15-0 Mortgage 17887/66 Robert Victor Wren to Commonwealth Development Bank of Australia Registered 23<sup>rd</sup> March 1966 at 9.35 a.c.

*[Signature]*  
SOLICITOR GENERAL OF WESTERN AUSTRALIA

Discharge 66332/67 of Mortgage 17887/66 Registered 24<sup>th</sup> August 1967 at 9.37 a.c.

*[Signature]*  
SOLICITOR GENERAL OF WESTERN AUSTRALIA

Discharge 66332/67 of Mortgage 17887/66 Registered 24<sup>th</sup> August 1967 at 9.37 a.c.

*[Signature]*  
SOLICITOR GENERAL OF WESTERN AUSTRALIA

Discharge 66332/67 to Commonwealth Trading Bank of Australia Registered 24<sup>th</sup> August 1967 at 9.37 a.c.

*[Signature]*  
SOLICITOR GENERAL OF WESTERN AUSTRALIA

Discharge 66332/67 to Commonwealth Development Bank of Australia Registered 24<sup>th</sup> August 1967 at 9.37 a.c.

*[Signature]*  
SOLICITOR GENERAL OF WESTERN AUSTRALIA

DISCHARGED

Discharge 6607826 of Mortgage 66332/67 Registered 17th August, 1983 at 3.03 p.m.  
D/G not prod. (since produced)



Discharge 0767375 of Mortgage 66332-67. Registered 30th May 1988 at 9.46 hrs.



Discharge B640663 to Commonwealth Bank of Australia. Registered 28th June 1991 at 9.15 hrs.

DISCHARGED



Discharge F167626 of Mortgage B640663. Registered 29th April, 1993 at 15.34 hrs.



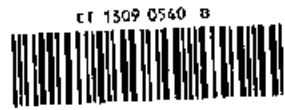
Discharge F167620 to R. I. Bank of Western Australia Ltd. Registered 29th April, 1993 at 15.34 hrs.



Discharge H441767 to National Australia Bank Ltd. Registered 11th May, 2000 at 8.32 hrs.



CERTIFICATE OF TITLE



Vol. 1309 Fol. N<sup>o</sup> 540

WESTERN



AUSTRALIA

REGISTER NUMBER

**2/D9829**DUPLICATE  
EDITION**2**

DATE DUPLICATE ISSUED

**19/3/2005**

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**1309**FOLIO  
**540**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 2 ON DIAGRAM 9829

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GREAT SOUTHERN PROPERTY MANAGERS LTD OF POST OFFICE BOX 1378, WEST PERTH  
(T J197281 ) REGISTERED 23 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. J216039 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF PO BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1309-540.  
PREVIOUS TITLE: 1045-153.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664972

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1387/704

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 14:03:39

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1387/704	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1387/704 (For Title 1387/704 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3068.40
Balance Owing	\$1931.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



Superseded - Copy for Ketch Only

Page 1 (of 2 pages) 1387 704

LANDS	L.T.O.
Land	Permit
Lease	2-50
Name	99

3-50  
99  
#3-49

WESTERN AUSTRALIA



# Crown Grant

1387 704

Elizabeth the Second, by the Grace of God, of the United Kingdom, Australia and Her other Realms and Territories, Queen, Head of the Commonwealth, Defender of the Faith. To all to whom these Presents shall come, GREETING: Know ye that We, of Our especial Grant, certain knowledge, and mere motion, have given and granted, and We do by these Presents, for Us, Our heirs and successors, in consideration of the payment of the sum of \$470.71 and the fulfilment of the prescribed conditions to the satisfaction of Our Governor of Our State of Western Australia, Give and Grant unto

Barry Keith Shephard of Bridgetown Farmer

(hereinafter called the Grantee), the natural surface and so much of the

land as is below the natural surface to a depth of 12.19 metres of ALL THAT Tract or Parcel of Land situate and being in the District of Nelson and in Our said State, containing 105.5269 hectares or less, and marked and distinguished in the Maps and Books of the Department of Lands and Surveys of Our said State as Nelson Location 12580

and as the same is delineated and coloured green in the plan in the first schedule: TOGETHER with all Appurtenances whatsoever thereto belonging, or in anywise appertaining: TO HAVE AND TO HOLD the said Tract or Parcel of Land to the depth aforesaid, and all and singular the Premises hereby granted, with their appurtenances, unto the said Grantee, in fee simple: YIELDING AND PAYING for the same to Us, Our heirs and successors, one peppercorn of yearly rent on the twenty-fifth day of March in each year, or as soon thereafter as the same shall be lawfully demanded: PROVIDED, NEVERTHELESS, that, subject to section 141 of the Land Act, 1933, it shall be lawful for Us, Our heirs and successors, or for any person or persons acting in that behalf by Us or their authority, to resume and enter upon possession of any part of the said land which it may at any time by Us, Our heirs and successors, be deemed necessary to resume for roads, tramways, railways, railway stations, bridges, canals, towing paths, harbour or river improvement works, drainage, or irrigation works, or quarries, and generally for any other works or purposes of public use, utility, or convenience, and for the purpose of exercising the power to search for minerals hereinafter reserved, and such lands so resumed to hold to Us, Our heirs and successors, as of Us or their former estate without making to the said Grantee, or any person lawfully claiming under him, any compensation in respect thereof, so nevertheless, that the land so to be resumed shall not exceed one-twentieth part of the whole of the lands aforesaid, and that no such resumption be made of the part of any lands upon which any buildings may have been erected, or which may be in use as gardens, or otherwise, for the more convenient occupation of any such buildings, or on which any other improvements as defined by the Land Act, 1933, have been made, without compensation: AND PROVIDED, ALSO, that it shall be lawful at all times for Us, Our heirs and successors, or for any person or persons acting in that behalf, by Us or Our authority, to cut and take away any such improvements, and to search and dig for and carry away any stones or other materials which may be required for making or keeping in repair any roads, tramways, railways, railway stations, bridges, canals, towing paths, harbour works, breakwaters, river improvements, drainage, or irrigation works, and generally for any other works or purposes of public use, utility, or convenience, without making to the said Grantee, or any person claiming under him, any compensation in respect thereof: and we do hereby save and reserve to Us, Our heirs and successors, all Mines of Gold, Silver, Copper, Tin, or other Metals, Ore, and Minerals, or other substances containing Metals, and all Gems or Precious Stones and Coal or Mineral Oil and all Phosphatic Substances in and under the said land, with full liberty at all times to search and dig for and carry away the same; and for that purpose to enter upon the said land or any part thereof: and we do hereby, save and reserve to Us, Our heirs and successors all petroleum (as defined in the Petroleum Act, 1967, and all amendments thereof for the time being in force) on or below the surface of the said land with the right reserved to Us, Our heirs and successors and persons authorized by Us, Our heirs and successors to have access to the said land for the purpose of searching for and for the operations of obtaining petroleum in any part of the said land subject to and in accordance with the provisions contained in the Petroleum Act, 1967, and all amendments thereof for the time being in force.

IN WITNESS whereof We have caused Our trusty and well-beloved HIS EXCELLENCY AIR COMMODORE HUGHIE IDWAL EDWARDS, Victoria Cross, Companion of the Most Honourable Order of the Bath, Companion of the Distinguished Service Order, Officer of the Most Excellent Order of the British Empire, Distinguished Flying Cross, Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia, to affix to these Presents the Public Seal of the said State.

Sealed this 12<sup>th</sup> day of August, One thousand nine hundred and seventy four

Grant under the Land Act, 1933 as amended

*[Signature]*  
Governor

*[Signature]*  
Minister for Lands.

### CERTIFICATE OF TITLE UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

The abovenamed Grantee is now the registered proprietor of an estate in fee simple in all the land described in this Grant subject to the easements and encumbrances shown in the Second Schedule hereto.

DATED THE 26<sup>th</sup> DAY OF August 1974  
Acty: REGISTRAR OF TITLES



FOR ENCUMBRANCES AND OTHER MATTERS AFFECTING THE LAND SEE SECOND SCHEDULE

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION

# Superseded - Copy for Sketch Only

FIRST SCHEDULE

Area and measurements on the Plan hereon are more or less, and a peg has been placed at each corner of the location.

All measurements in Metric Units (Metres).

Scale: 1:20 000.

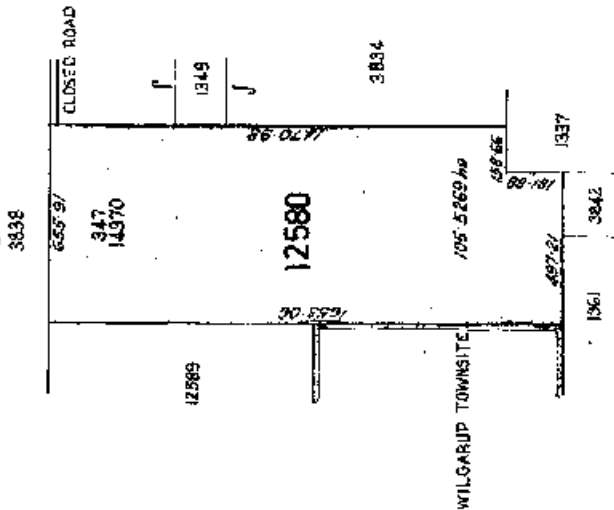
Surveyed by R.D. Taylor

Corr: 2062/95.

Survey O.P. 8713.

Drawn: *[Signature]*

Examined: *[Signature]*



464/1967  
n/w

*[Signature]*  
SURVEYOR GENERAL

SECOND SCHEDULE

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

INSTRUMENT		PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
NATURE	NUMBER										
Not yet registered	4374764	to Commence the Development - Bank of Attetelle.	12-2-74	2:59		<i>[Initials]</i>	Discharged	C929597	2.1.85		<i>[Initials]</i>

CERTIFICATE OF TITLE VOL. 1387 704

888V

WESTERN



AUSTRALIA

REGISTER NUMBER <b>12580/DP208713</b>	
DUPLICATE EDITION <b>3</b>	DATE DUPLICATE ISSUED <b>27/4/2005</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**1387**FOLIO  
**704**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 12580 ON DEPOSITED PLAN 208713

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
(T J200384 ) REGISTERED 2 MARCH 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. J222863 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF POST OFFICE BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 22.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1387-704.  
PREVIOUS TITLE: This Title.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF BRIDGETOWN-GREENBUSHES.

- NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 12580 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 12580 ON DEPOSITED PLAN 208713 ON 29-MAY-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.
- NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664925

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1527/642

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:58:20

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From Image System)</i>		
1527/642	\$12.00	
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

### ACCOUNT DETAILS

<b>This Transaction</b>	<b>\$ 12.00</b>
<b>Available Credit</b>	<b>\$3152.40</b>
<b>Balance Owing</b>	<b>\$1847.60</b>

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF

CT 1527 0642 F



Transfer B678161

WESTERN

AUSTRALIA



1527 642

Volume 1132 Folio 39

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 14th March, 1979

*Lamborough*

REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Locations 6874, 6891 and portion of each of Nelson Locations 6895 and 6896, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

~~Ronald Cecil Ward and Graeme Ronald Ward, both of Northcliffe, Farmers, as tenants in common in equal shares.~~

### SECOND SCHEDULE (continued overleaf)

- ~~MORTGAGE B678162 to The Commissioners of the Rural and Industries Bank of Western Australia. Registered 14.3.79 at 9.32 o/c. Discharged C383243 1.7.82~~
- ~~MORTGAGE B678163 to Commonwealth Development Bank of Australia. Registered 14.3.79 at 9.32 o/c. Discharged E225870 2.11.89 (Dup Title ~~is~~ prod.)~~

*Lamborough*

REGISTRAR OF TITLES



### THIRD SCHEDULE

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

1527 642 VOL. FOL. Page 1 (of 4 pages)

**FIRST SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

REGISTERED PROPRIETOR	INSTRUMENT		REGISTERED	TIME	SEAL	INITIALS
	NATURE	NUMBER				
Graeme Ronald Ward of Northcliffe, Farmer.	Transfer	G383242	1.7.82	9.15		GW
Graeme Ronald Ward and Jill Beverley Ward both of 4 Bryant Close, Sandridge Park, Bunbury, as joint tenants.	Transfer	H931072	19.11.01	12.37		A

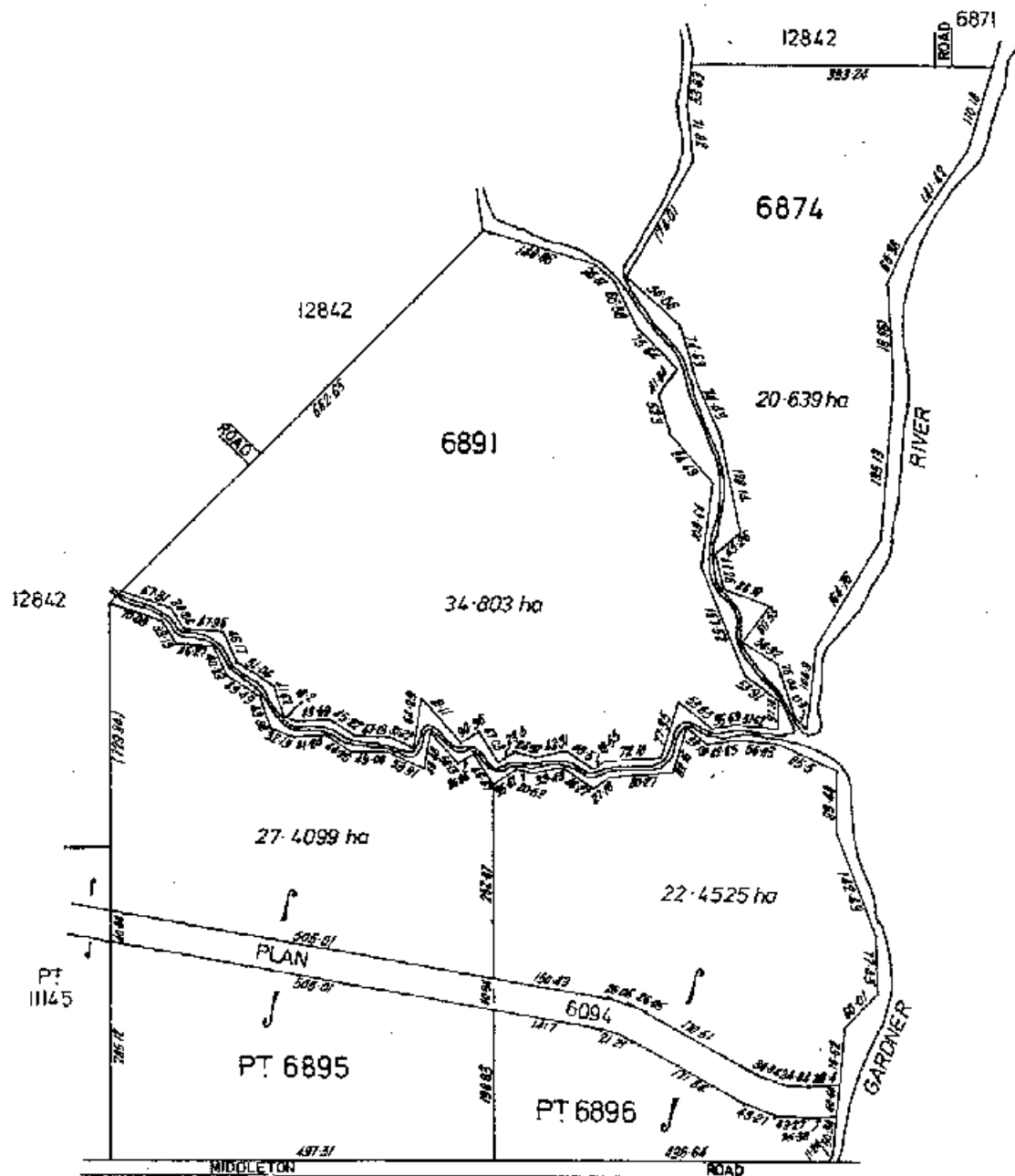
CERTIFICATE OF TITLE VOL. 1527 642

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

SECOND SCHEDULE (continued)

INSTRUMENT NUMBER	PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
<del>Mortgage C383241</del>	<del>to THE COMMISSIONERS OF THE RURAL AND INDUSTRIES BANK OF WESTERN AUSTRALIA</del>	<del>25.2.81</del>	<del>9.07</del>	<del>Seal</del>	<del>SW</del>	<del>Discharged</del>	<del>C383241</del>	<del>1.7.82</del>	<del>Seal</del>	<del>SW</del>
<del>Mortgage C383241</del>	<del>to THE COMMISSIONERS OF THE RURAL AND INDUSTRIES BANK OF WESTERN AUSTRALIA</del>	<del>1.7.82</del>	<del>9.15</del>	<del>Seal</del>	<del>SW</del>	<del>Discharged</del>	<del>C890900</del>	<del>5.11.84</del>	<del>Seal</del>	<del>SW</del>
Mortgage C383245	to THE COMMISSIONERS OF THE RURAL AND INDUSTRIES BANK OF WESTERN AUSTRALIA	1.7.82	9.15	Seal	SW	Discharged	E266086	28.12.89	Seal	SW
Mortgage C650901	to The Commissioners of the Rural & Industries Bank of Western Australia.	5.11.84	9.04	Seal	SW	Discharged	D407940	2.2.87	Seal	SW
Mortgage D407941	to The Commissioners of The Rural & Industries Bank of Western Australia.	2.2.87	9.00	Seal	SW	Discharged	H862214	6.9.01	Seal	SW
Caveat H760504	by Great Southern Land Holdings Pty Ltd. Lodged 28.5.2001 at 14.39 hrs.			Seal	SW	Withdrawn	H862215	6.9.01	Seal	SW
Lease H862216	to Great Southern Land Holdings Pty. Ltd., of 1320 Hay Street, West Perth, commencing 17.5.2001 for a term of 16 years together with an option for renewal, by Great Southern Managers Australia Ltd. Lodged 31.5.2002 at 13.40 hrs.	6.9.01	11.19	Seal	SW	Withdrawn	I208804	19.8.02	Seal	SW
Caveat I124077				Seal	SW				Seal	SW

**THIRD SCHEDULE**



SCALE 1:7500  
 TOTAL AREA 105.3044 ha  
 PUBLIC PLAN 442940  
 L.A.

CERTIFICATE OF TITLE VOL. 1527 642





Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664871

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1595/362

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 13:53:03

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1595/362	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1595/362 (For Title 1595/362 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3236.40
Balance Owing	\$1763.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF T

CT 1595 0362 F



1595 362

Application C176801  
Volume 1199 Folio 634

WESTERN



AUSTRALIA

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 14th July, 1981

*Lumbrough*



REGISTRAR OF TITLES

### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 12284, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

~~David Gareth Johnson, School Teacher and Bellwyn Joy Johnson, Married Woman, both of Post Office Box 439, Manjimup, as joint tenants.~~

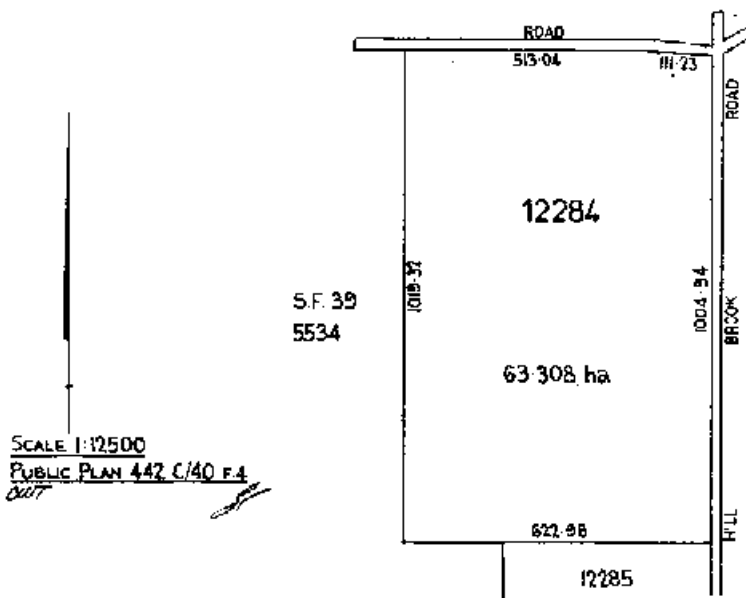
### SECOND SCHEDULE (continued overleaf)

NIL.

*Lumbrough*

REGISTRAR OF TITLES

### THIRD SCHEDULE



PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

Superseded - Copy for Sketch Only

Pages (of 2 pages) 1595 362

FOL.

VOL.

**NOTICE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.**

**REGISTERED PROPRIETOR**

**Superseal Copy for Office Only**

INSTRUMENT NATURE	INSTRUMENT NUMBER	REGISTERED TIME	SEAL	INITIALS
Transfer	0547701	12.5.83 9.02		

Edward Charles Butler, Sawfiler, and Carol Butler, Married Woman, both of 6 Libvott Street,  
Manjimup, as joint tenants.

**NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.**

INSTRUMENT NATURE	INSTRUMENT NUMBER	REGISTERED TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
Mortgage to Westpac Banking Corporation.	0547702	12.5.83 9.02			Withdrawn	C763496	4.5.84		

888V

WESTERN



AUSTRALIA

REGISTER NUMBER <b>12284/DP203084</b>	
DUPLICATE EDITION <b>2</b>	DATE DUPLICATE ISSUED <b>14/4/2005</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **1595**      FOLIO **362**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 12284 ON DEPOSITED PLAN 203084

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN PROPERTY MANAGERS LTD OF POST OFFICE BOX 1378, WEST PERTH  
(T J142193 ) REGISTERED 6 JANUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. J216040 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF POST OFFICE BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1595-362.  
PREVIOUS TITLE: 1199-634.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

- NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 12284 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 12284 ON DEPOSITED PLAN 203084 ON 19-JUL-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.
- NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664897

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**

- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1628/336

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 13:55:21

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1628/336	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1628/336 (For Title 1628/336 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3200.40
Balance Owing	\$1799.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF

CT 1628 0336 F



Transfer C426999

WESTERN

AUSTRALIA



Volume 86 Folio 113A

1628 336

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 22nd September, 1982

*Jamison*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 11329, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

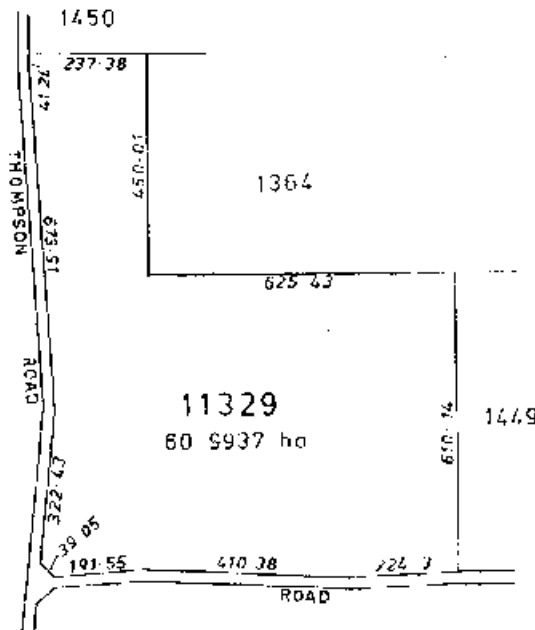
Michael Henry Winton of Unit 6, 48 Dalkeith Road, Nedlands, Business Proprietor.

### SECOND SCHEDULE (continued overleaf)

NIL

*Jamison*  
REGISTRAR OF TITLES

### THIRD SCHEDULE



SCALE 1:12500  
PUBLIC PLAN 443/80 D3.4  
JT

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS

**Superseded - Copy for Sketch Only**

Page 1 (of 2 pages) 1628 336 FOL

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

**Supersede!** NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. FIRM SCHEDULE (continued) ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

NATURE	REGISTERED PROPRIETOR	NATURE	NUMBER	REGISTERED	TIME	SEAL	INITIALS
	Perpetrators Pty. Ltd. of 77-85meston Road, Carine.	Transfer	D515049	10.7.87	3.01		
	Richard David Wayne Morgan and Edward John Morgan, both of Mag'wirup Farm, Crabbrook, Farmers, as tenants in common in equal shares.	Transfer	D630262	16.12.87	9.35		
	Great Southern Land Holdings Pty Ltd of 1320 Hay Street, West Perth.	Transfer	H340057	18.1.2000	15.42		

INSTRUMENT		SECOND SCHEDULE (continued)									
NATURE	NUMBER	PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
Mortgage	F412347	to Commonwealth Bank of Australia.	31.12.93	10.18			Discharged	H340056	18.1.2000		
Caveat	H456956	By Great Southern Managers Australia Ltd. Lodged 29.5.00 at 9.57 hrs.					Withdrawn	H698282	20.3.01		
Lease	H698283	to Great Southern Managers Australia Ltd. of 1320 Hay Street, West Perth commencing 31.5.2000 for a term of 12 years together with an option for renewal.	20.3.01	14.25							

WESTERN




AUSTRALIA

REGISTER NUMBER <b>11329/DP144375</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **1628**      FOLIO **336**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES 

**LAND DESCRIPTION:**

LOT 11329 ON DEPOSITED PLAN 144375

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN LAND HOLDINGS PTY LTD OF 1320 HAY STREET, WEST PERTH  
(T H340057) REGISTERED 18 JANUARY 2000

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. H698283 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF 1320 HAY STREET, WEST PERTH EXPIRES: SEE LEASE, REGISTERED 20.3.2001.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1628-336.  
PREVIOUS TITLE: 86-113A.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

- NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 11329 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 11329 ON DEPOSITED PLAN 144375 ON 01-AUG-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.
- NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.





Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664905

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1628/337

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:56:14

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1628/337	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1628/337 (For Title 1628/337 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3188.40
Balance Owing	\$1811.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF

CT 1628 0337 F



Transfer C426999

WESTERN

AUSTRALIA



Volume 894 folio 77

1628 337

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 22nd September, 1982

*J. Harrison*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 1469, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

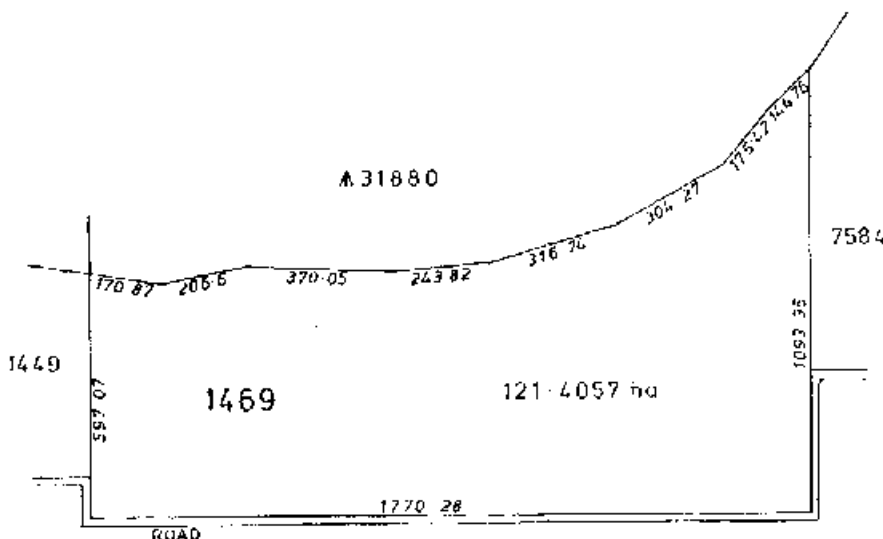
~~Michael Henry Winton of Unit 6, 48 Dalkeith Road, Nedlands, Business Proprietor~~

### SECOND SCHEDULE (continued overleaf)

NIL

*J. Harrison*  
REGISTRAR OF TITLES

### THIRD SCHEDULE



SCALE 1:15000  
PUBLIC PLAN 443180 O.3.4  
JT

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULLED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

**Superseded - Copy for Sketch Only**

337

1628

Page (of 2 pages)

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

FIRM SCHEDULE (continued)		NOTES: RULING THROUGH AND SEALING WITH THIS OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.	
REGISTERED PROPRIETOR	REGISTERED	REGISTERED	INITIALS
Panara Farms Pty Ltd of 77 Demareston Road, Carino	10.7.87	10.7.87	
Richard David Wynne Morgan and Edward John Morgan, both of Maginrup Farm, Cratbrook, Farmers, as tenants in common in equal shares.	16.12.87 9.35		
Great Southern Land Holdings Pty Ltd of 1320 Hay Street, West Perth.	18.1.2000 15.42		

SECOND SCHEDULE (continued)		NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.	
INSTRUMENT NUMBER	PARTICULARS	REGISTERED	INITIALS
Mortgage F412347	to Commonwealth Bank of Australia.	31.12.93	
Caveat H456956	By Great Southern Managers Australia Ltd. Lodged 29.5.00 at 9.57 hrs.	10.18	
Lease H698283	to Great Southern Managers Australia Ltd. of 1320 Hay Street, West Perth commencing 31.5.2000 for a term of 12 years together with an option for renewal.	20.3.01	

WESTERN



AUSTRALIA

REGISTER NUMBER <b>1469/DP115299</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**1628**

FOLIO  
**337**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 1469 ON DEPOSITED PLAN 115299

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GREAT SOUTHERN LAND HOLDINGS PTY LTD OF 1320 HAY STREET, WEST PERTH  
(T H340057) REGISTERED 18 JANUARY 2000

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. H698283 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF 1320 HAY STREET, WEST PERTH EXPIRES: SEE LEASE, REGISTERED 20.3.2001.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1628-337.  
PREVIOUS TITLE: 894-77.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 1469 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 1469 ON DEPOSITED PLAN 115299 ON 01-AUG-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664917

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1628/338

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:57:29

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1628/338	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1628/338 (For Title 1628/338 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3176.40
Balance Owing	\$1823.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF

CT 1628 0338 F



Transfer C426999

WESTERN

AUSTRALIA



Volume 894 Folio 76

1628 338

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 22nd September, 1982

*Jamieson*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 1449, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 609.6 metres.

### FIRST SCHEDULE (continued overleaf)

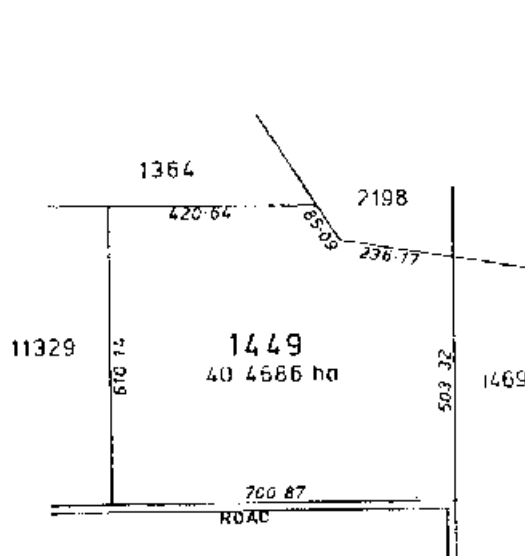
Michael Henry Winton of Unit 6, 48 Dalkeith Road, Nedlands, Business Proprietor

### SECOND SCHEDULE (continued overleaf)

NIL

*Jamieson*  
REGISTRAR OF TITLES

### THIRD SCHEDULE



SCALE 1:12500  
PUBLIC PLAN 542/80 D.3.4  
JI

**Superseded - Copy for Sketch Only**

Page 1 (of 2 pages) 1628 338 VOL. FOL.

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

NOTE. RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

**Superseded Copy for Office Use Only**

NOTES: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

REGISTERED PROPRIETOR	NATURE	INSTRUMENT NUMBER	REGISTERED	TIME	SEAL	INITIALS
Penrose Farms Pty. Ltd. of 77 Osmeston Road, Carine	Transfer	D515249	10.7.87	3.01		
Richard David Wynne Morgan and Edward John Morgan, both of Magliwup Farm, Cranbrook, Farmers, as tenants in common in equal shares. Great Southern Land Holdings Pty Ltd of 1320 Hay Street, West Perth.	Transfer	D630262	16.12.87	9.35		
	Transfer	H340057	18.1.2000	16.42		

INSTRUMENT		PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
NATURE	NUMBER										
Mortgage	F412347	to Commonwealth Bank of Australia.	31.12.93	10.18			Discharged	H340056	18.1.2000		
Caveat	B456956	By Great Southern Managers Australia Ltd. Lodged 29.5.00 at 9.57 hrs.					Withdrawn	H698282	20.3.01		
Lease	H698283	to Great Southern Managers Australia Ltd. of 1320 Hay Street, West Perth commencing 31.5.2000 for a term of 12 years together with an option for renewal.	20.3.01	14.25							

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

WESTERN



AUSTRALIA

REGISTER NUMBER <b>1449/DP115298</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**1628**FOLIO  
**338**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 1449 ON DEPOSITED PLAN 115298

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GREAT SOUTHERN LAND HOLDINGS PTY LTD OF 1320 HAY STREET, WEST PERTH  
(T H340057) REGISTERED 18 JANUARY 2000

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. H698283 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF 1320 HAY STREET, WEST PERTH EXPIRES: SEE LEASE, REGISTERED 20.3.2001.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1628-338.  
PREVIOUS TITLE: 894-76.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 1449 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 1449 ON DEPOSITED PLAN 115298 ON 01-AUG-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.





Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664869

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1636/163

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:52:39

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1636/163	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1636/163 (For Title 1636/163)	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3248.40
Balance Owing	\$1751.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



1636 163

Application C484144  
Volume 1222 Folio 380  
INCLUDES CLOSED ROAD  
LAND ACT 1933

WESTERN



AUSTRALIA

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 18th January, 1983

*Hamilton*

REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 12000, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

Giuseppe De Pilato, Farmer and Lina De Pilato, Married Woman, both of Northcliffe, as joint tenants.

### SECOND SCHEDULE (continued overleaf)

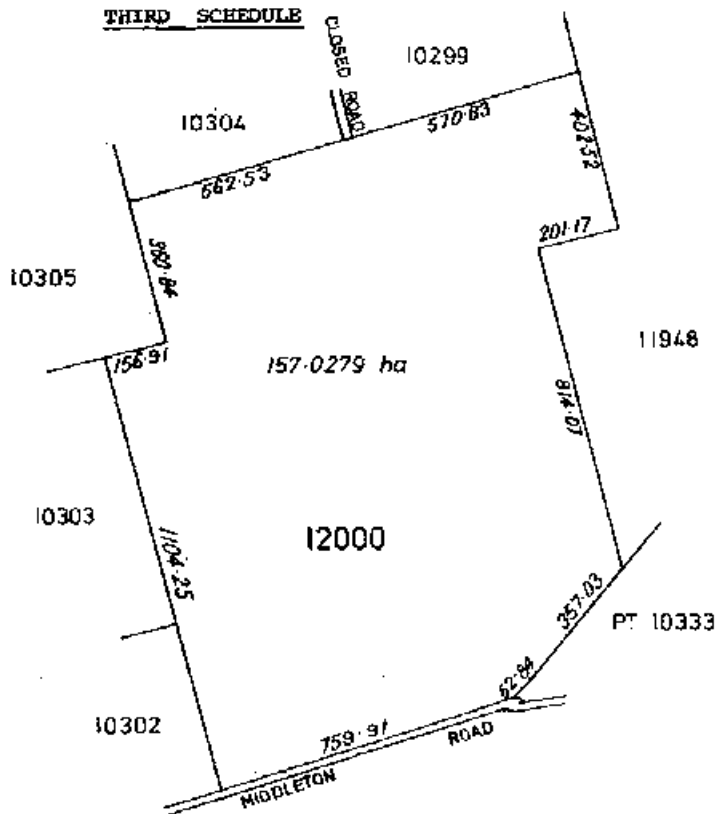
1. ~~GAVFMT 161,8890. Lodged 4.4.1973 at 2.16 0/0.~~

Withdrawn E289143 5.2.90

*Hamilton*

REGISTRAR OF TITLES

### THIRD SCHEDULE



SCALE 1:15000  
PUBLIC PLAN 443 D140 A4  
ET.

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

Superseded - Copy for Sketch Only

Page 1 (of 2 pages) 1636 163

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

INSTRUMENT NUMBER	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS

**Superseded Copy for Office Use Only**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

SECOND SCHEDULE (continued)											
INSTRUMENT NATURE	NUMBER	PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS

WESTERN



AUSTRALIA

REGISTER NUMBER <b>12000/DP203137</b>	
DUPLICATE EDITION <b>2</b>	DATE DUPLICATE ISSUED <b>18/12/2003</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **1636**      FOLIO **163**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 12000 ON DEPOSITED PLAN 203137

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GREAT SOUTHERN LAND HOLDINGS PTY LTD OF POST OFFICE BOX 1378, WEST PERTH  
(T 1449150) REGISTERED 15 APRIL 2003

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. 1645351 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF POST OFFICE BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 1.10.2003.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1636-163.  
PREVIOUS TITLE: 1222-380.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

- NOTE 1: C484144 INCLUDES CLOSED ROAD LAND ACT 1933.  
NOTE 2: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 12000 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 12000 ON DEPOSITED PLAN 203137 ON 31-MAY-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.  
NOTE 3: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664859

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1636/164

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:52:13

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b> <i>(Copied From Image System)</i>		
1636/164	\$12.00	

**TOTAL FEE: \$12.00**

**GST Tax Rate 0%**

#### ACCOUNT DETAILS

<b>This Transaction</b>	<b>\$ 12.00</b>
<b>Available Credit</b>	<b>\$3260.40</b>
<b>Balance Owing</b>	<b>\$1739.60</b>

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF T

CT 1636 0164



Application C484144  
Volume 1376 Folio 903  
INCLUDES CLOSED ROAD  
LAND ACT 1933

WESTERN



AUSTRALIA

1636 164

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

Page 1 (of 2 pages) 1636 VOL. 164 FOL.

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 18th January, 1983

*Hamilton*



REGISTRAR OF TITLES

### ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of Nelson Location 10333, and being Lot 980 on DP 301866 delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

~~Giuseppe De Pilato, Farmer and Lina De Pilato, Married woman, both of Northcliffe, joint tenants.~~

### SECOND SCHEDULE (continued overleaf)

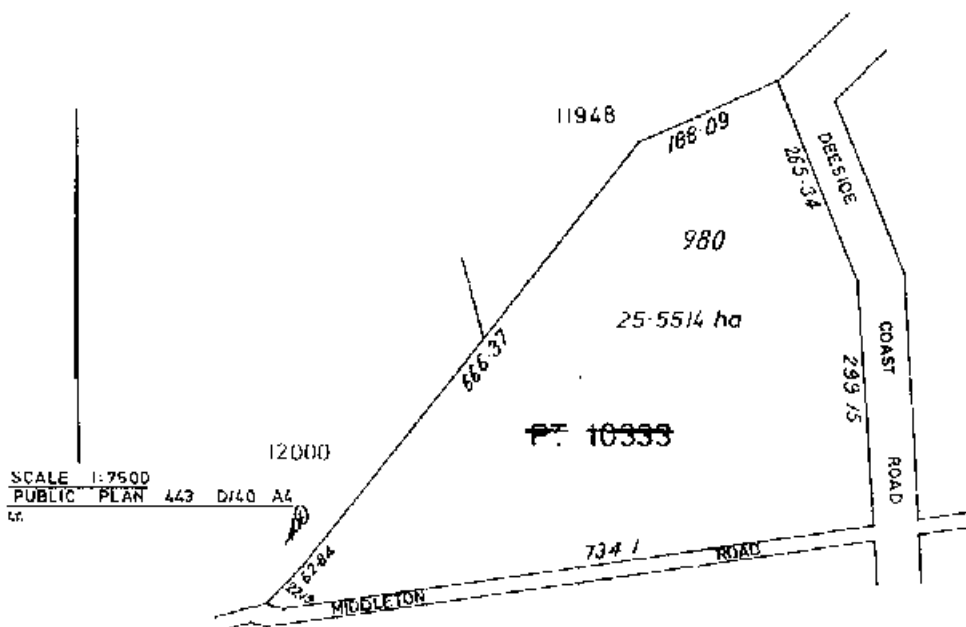
NIL

*Hamilton*  
REGISTRAR OF TITLES

Land Parcel identifier amended -  
Regulation 8 of Transfer of Land  
(Surveys) Regulations 1995  
Corr. 1775-2000-01  
Date: 15/11/2004

The Deposited Plan for this Certificate of Title is yet to be produced. The Plan and Lot number have been allocated as an interim measure to enable issue of a Digital Certificate of Title. Please refer to this Title for the sketch of the land.

### THIRD SCHEDULE



SCALE 1:7500  
PUBLIC PLAN 443 D140 A4

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

**FIRST SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

**REGISTERED PROPRIETOR**

INSTRUMENT NATURE	INSTRUMENT NUMBER	REGISTERED	TIME	SEAL	INITIALS
Craig Joseph De Pilato, of Middleton Road, Northcliffe, Farmer.	D244923	7.5.86	10.10		
Great Southern Land Holdings Pty Ltd of 1320 Hay Street, West Perth.	I449151	15.4.03	12.35		
The correct address of the registered proprietor is now Post Office Box 1378, West Perth.	I645351	1.10.03	14.49		

**SECOND SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

INSTRUMENT NATURE	INSTRUMENT NUMBER	PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
Caveat	I526563	by Great Southern Managers Australia Ltd. Lodged 24.6.2003 at 8.22 hrs.									
Lease	I645351	to Great Southern Managers Australia Ltd. of Post Office Box 1378, West Perth, commencing 15.6.2003 for a term of 12 years together with an option for renewal.	1.10.03	14.49			Withdrawn	I645350	1.10.03		



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664921

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1770/699

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 13:57:53

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1770/699	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1770/699 (For Title 1770/699 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3164.40
Balance Owing	\$1835.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



ORIGINAL - NOT TO BE REMOVED FROM OFFICE OF TI

CT 1770 0699 F



Transfer D515249  
Volume 1004 Folio 93

WESTERN



AUSTRALIA

VOL. 1770  
VOL. 699

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 10th July, 1987

*J. Mulesky*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 7584, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

~~Panara Farms Pty. Ltd. of 77 Osmaston Road, Corio.~~

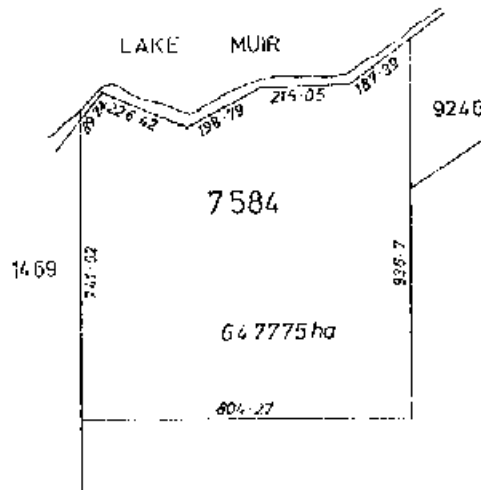
### SECOND SCHEDULE (continued overleaf)

NIL

*J. Mulesky*  
REGISTRAR OF TITLES

### THIRD SCHEDULE

SCALE 1:15,000  
PUBLIC PLAN  
M<sup>r</sup> JOHNSTON N.E. 25,000  
R.W.



PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS

Superseded - Copy for Sketch Only

699

1770

Page 1 (of 2 pages)

**SuperSed Copy for Office Only**  
 NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT.  
 FIRST SCHEDULE (continued)  
 INSTRUMENT NUMBER REGISTERED TIME SEAL INITIALS  
 REGISTERED REGISTRATOR

INSTRUMENT NUMBER	NATURE	REGISTERED	TIME	SEAL	INITIALS
	Richard David Wynne Morgan and Edward John Morgan, both of Magiwirup Farm, Cranbrook, Farmers, as tenants in common in equal shares.				
D630262	Transfer	16.12.87	9.35		MB
H340057	Transfer	18.1.2000	15.42		

**SECOND SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT.  
 ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

INSTRUMENT NUMBER	PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
F412347	Mortgage to Commonwealth Bank of Australia.	31.12.93	10.18		CA	Discharged	H340056	18.1.2000		
H456956	Caveat By Great Southern Managers Australia Ltd. Lodged 29.5.00 at 9.57 hrs.				TS	Withdrawn	H698282	20.3.01		
H698283	Lease to Great Southern Managers Australia Ltd. of 1320 Hay Street, West Perth commencing 31.5.2000 for a term of 12 years together with an option for renewal.	20.3.01	14.25							

WESTERN



AUSTRALIA

REGISTER NUMBER <b>7584/DP140108</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**1770**FOLIO  
**699**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 7584 ON DEPOSITED PLAN 140108

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN LAND HOLDINGS PTY LTD OF 1320 HAY STREET, WEST PERTH  
(T H340057) REGISTERED 18 JANUARY 2000

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. H698283 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF 1320 HAY STREET, WEST PERTH EXPIRES: SEE LEASE, REGISTERED 20.3.2001.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1770-699.  
PREVIOUS TITLE: 1004-93.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 7584 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 7584 ON DEPOSITED PLAN 140108 ON 15-AUG-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664843

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1841/246

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 13:51:27

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1841/246	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1841/246 (For Title 1841/246 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3272.40
Balance Owing	\$1727.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

LANDS	L.T.O.
Land	.....
Permit	.....
Lease	.....
Name	.....

WESTERN AUSTRALIA



1841 246

# Crown Grant

Elizabeth the Second, by the Grace of God, Queen of Australia and Her other Realms and Territories, Head of the Commonwealth. To all to whom these Presents shall come, GREETING. Know ye that We, of Our especial Grace, certain knowledge, and mere motion, have given and granted, and We do by these Presents, for Us, Our heirs and successors, in consideration of the payment of the sum of \$805.90 and the fulfilment of the prescribed conditions in the satisfaction of Our Government of Our State of Western Australia, Give and Grant unto

Florence Curti of care of Post Office Manjimup

hereinafter called the Grantee, the natural surface and so much of the

land as is below the natural surface to a depth of 12.19 metres of ALL THAT Tract or Parcel of Land situate and being in the District of Nelson in Our said State, containing 55.4267 hectares more

or less, and marked and distinguished in the maps, books, plans and diagrams of the Department of Land Administration through which the Land Act 1933 is administered, as Nelson Location 12912

and as the same is delineated in the plan in the first schedule TOGETHER with all Appurtenances whatsoever thereto belonging, or in any wise appertaining TO HAVE AND TO HOLD the said Tract or Parcel of Land to the depth aforesaid, and all and singular the Premises hereby granted, with their appurtenances, unto the said Grantee, in fee simple, YIELDING AND PAYING for the same to Us, Our heirs and successors, one peppercorn yearly rent on 15 March in each year, or so soon thereafter as the same shall be lawfully demanded; PROVIDED, NEVERTHELESS, that, subject to section 181 of the Land Act 1933, it shall be lawful for Us, Our heirs and successors, or for any person or persons acting in that behalf by Our or their authority, to resume and enter upon possession of any part of the said land which it may at any time by Us, Our heirs and successors, be deemed necessary to resume for roads, tramways, railways, railway stations, bridges, canals, towing-paths, harbour or river improvement works, drainage, or irrigation works, or quarries, and generally for any other works or purposes of public use, utility, or convenience, and for the purpose of exercising the power to search for minerals hereinafter reserved, and such land so resumed to hold to Us, Our heirs and successors, as of Our or their former estate without making to the said Grantee, or any person lawfully claiming under him any compensation in respect thereof, save nevertheless, that the land so to be resumed shall not exceed one twentieth part in the whole of the lands aforesaid, and that no such resumption be made of the part of any lands upon which any buildings may have been erected, or which may be in use as gardens, or otherwise, for the more convenient occupation of any such buildings, or on which any other improvements as defined by the Land Act 1933 have been made, without compensation; AND PROVIDED, ALSO, that it shall be lawful at all times for Us, Our heirs and successors, or for any person or persons acting in that behalf, by Our or their authority, to search and dig for and carry away any stones or other materials which may be required for making or keeping in repair any roads, tramways, railways, railway stations, bridges, canals, towing-paths, harbour works, breakwaters, river improvements, drainage or irrigation works, and generally for any other works or purposes of public use, utility, or convenience, without making to the said Grantee, or any person claiming under him, any compensation in respect thereof, and We do hereby save and reserve to Us, Our heirs and successors, all Mines, of Gold, Silver, Copper, Tin, or other Metals, Ore, and Minerals, or other substances containing Metals, and all Clones or Precious Stones and Coals, or Mineral Oil and all Phosphate Substances in and under the said land, with full liberty at all times to search and dig for and carry away the same; and for that purpose to enter upon the said land or any part thereof, and we do hereby, save and reserve to Us, Our heirs and successors all petroleum (as defined in the Petroleum Act 1967) and on or below the surface of the said land with the right reserved to Us, Our heirs and successors and persons authorised by Us, Our heirs and successors to have access to the said land for the purpose of searching for and for the operations of obtaining petroleum in any part of the said land subject to and in accordance with the provisions contained in the Petroleum Act 1967, or any Act repealing and enacted in substitution of that Act.

IN WITNESS whereof We have caused Our trusty and well beloved HIS EXCELLENCY PROFESSOR GORDON REID, Companion of the Order of Australia Governor of the State of Western Australia, to affix to these Presents the Public Seal of the said State.

Scaled this 8th day of JUNE 1989

Grant under the Land Act 1933

*Gordon Reid*

Governor

*E. K. Hallahan*  
Minister for Lands

## CERTIFICATE OF TITLE UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

The abovenamed Grantee is now the registered proprietor of an estate in fee simple in all the land described in this Grant subject to the easements and encumbrances shown in the Second Schedule hereto.

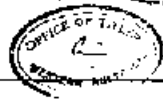
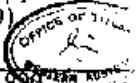
DATED THE ..... DAY OF ..... 19 .....

REGISTRAR OF TITLES

Application E326224. The registered proprietor is Murray Cesare Curti of Deanmill, Manjimup, as Executor of the Will of Florence Curti who died on 23.6.1989. (Probate granted 13.11.1989)

Transfer E325225 to Murray Cesare Curti of Deanmill, Manjimup.  
at 8.00 hrs.

23rd March, 1990  
Registered 23rd March, 1990



FOR ENCUMBRANCES AND OTHER MATTERS AFFECTING THE LAND SEE SECOND SCHEDULE

Superseded - Copy for Sketch Only

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION

# Superseded - Copy for Sketch Only

Page 2 (of 2 pages)

**FIRST SCHEDULE**

Area and measurements on the Plan hereon are more or less, and a peg has been placed at each corner of the location.

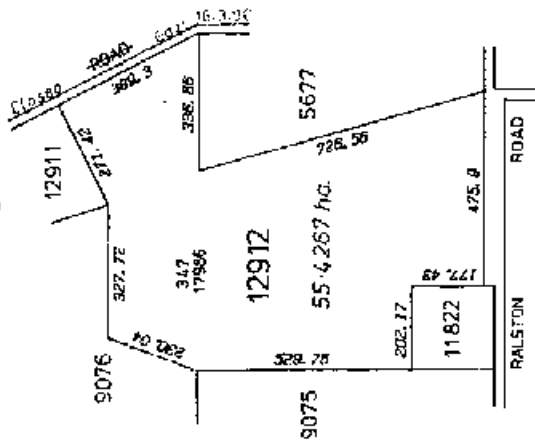
Scale: 1:15000

Survey: OF 10623

Conn: 2762/977

Drawn: *RF*

Examined: *AB*



NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

**SECOND SCHEDULE**

INS*RLMENT NATURE	NUMBER	PARTICULARS		REGISTERED TIME	SEAL	INITIALS	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	INITIALS
Mortgage	H741659	to Commonwealth Bank of Australia.		8.5.01	10.23						

CERTIFICATE OF TITLE VOL 1841 243

888V

WESTERN



AUSTRALIA

REGISTER NUMBER <b>12912/DP210623</b>	
DUPLICATE EDITION <b>2</b>	DATE DUPLICATE ISSUED <b>19/3/2005</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **1841** FOLIO **246**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 12912 ON DEPOSITED PLAN 210623

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
(T J192670) REGISTERED 28 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. J216043 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF PO BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1841-246.  
PREVIOUS TITLE: This Title.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

- NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 12912 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 12912 ON DEPOSITED PLAN 210623 ON 03-JUL-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.
- NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664953

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 1859/544

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 14:02:48

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
1859/544	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
1859/544 (For Title 1859/544 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3092.40
Balance Owing	\$1907.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



ORIGINAL—NOT TO BE REMOVED FROM OFFICE OF

CT 1859 0544 F



Transfer E266088

WESTERN



AUSTRALIA

Volume 1650 Folio 575

1859 544

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

*R. J. Mulcahy*



REGISTRAR OF TITLES

Dated 28th December, 1989

### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 9713, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 12.19 metres.

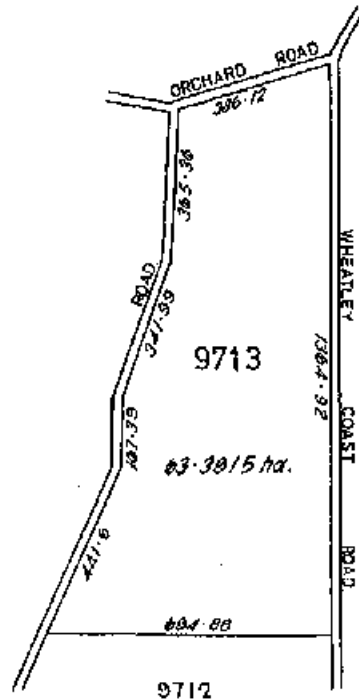
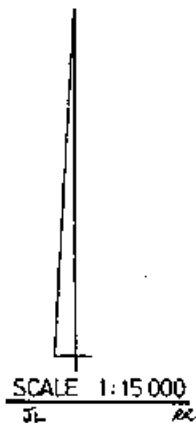
### FIRST SCHEDULE (continued overleaf)

Graeme Ronald Ward and Jill Beverley Ward both of Middleton Road, Northcliffe, as joint tenants.

### SECOND SCHEDULE (continued overleaf)

1. MORTGAGE E266089 to The Rural & Industries Bank of Western Australia. Registered 28.12.89 at 8.29 hrs.

### THIRD SCHEDULE



**Superseded - Copy for Sketch Only**

Page 1 (of 2 pages) 1859 544 FOL

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

# Page 2 (of 2 pages) **Superseded Copy for Sketch Only**

LT. 37

NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS

INSTRUMENT		REGISTERED	TIME	CERT. OFFICER
NATURE	NUMBER			
REGISTERED PROPRIETOR				

NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS

INSTRUMENT		REGISTERED	TIME	SEAL	CERT. OFFICER	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	CERT. OFFICER
NATURE	NUMBER									
Caveat	H760511									
Lease	H862218	6.9.01	11.19			Withdrawn	H862217	6.9.01		

CERTIFICATE OF TITLE VOL. 1859 FOL. 544

WESTERN



AUSTRALIA

REGISTER NUMBER <b>9713/DP140620</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**1859**FOLIO  
**544**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 9713 ON DEPOSITED PLAN 140620

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GRAEME RONALD WARD  
JILL BEVERLEY WARD  
BOTH OF MIDDLETON ROAD, NORTHCLIFFE  
AS JOINT TENANTS

(T E266088 ) REGISTERED 28 DECEMBER 1989

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. E266089 MORTGAGE TO THE RURAL & INDUSTRIES BANK OF WESTERN AUSTRALIA REGISTERED 28.12.1989.
2. H862218 LEASE TO GREAT SOUTHERN LAND HOLDINGS PTY LTD OF 1320 HAY STREET, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 6.9.2001.  
\*I208808 SUB-LEASE OF LEASE H862218 TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF 1320 HAY STREET, PERTH EXPIRES: SEE SUB LEASE. REGISTERED 19.8.2002.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1859-544.  
PREVIOUS TITLE: 1650-575.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: I208808 DUPLICATE CT NOT PRODUCED FOR I208808



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664942

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 2082/385

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 14:01:51

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
2082/385	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
2082/385 (For Title 2082/385 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3116.40
Balance Owing	\$1883.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL—NOT TO BE REMOVED FROM OFFICE OF TITLES

Application G268237  
Volume 2082 Folio 384

WESTERN



AUSTRALIA

REGISTER BOOK VOL. CT 2082 FOL. 385

# CERTIFICATE OF TITLE

UNDER THE 'TRANSFER OF LAND ACT, 1893' AS AMENDED



I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

Dated 29th August, 1996

*G. Jack*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 11855 and portion of Nelson Location 1293 and being Lot 1 on Plan 21201, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

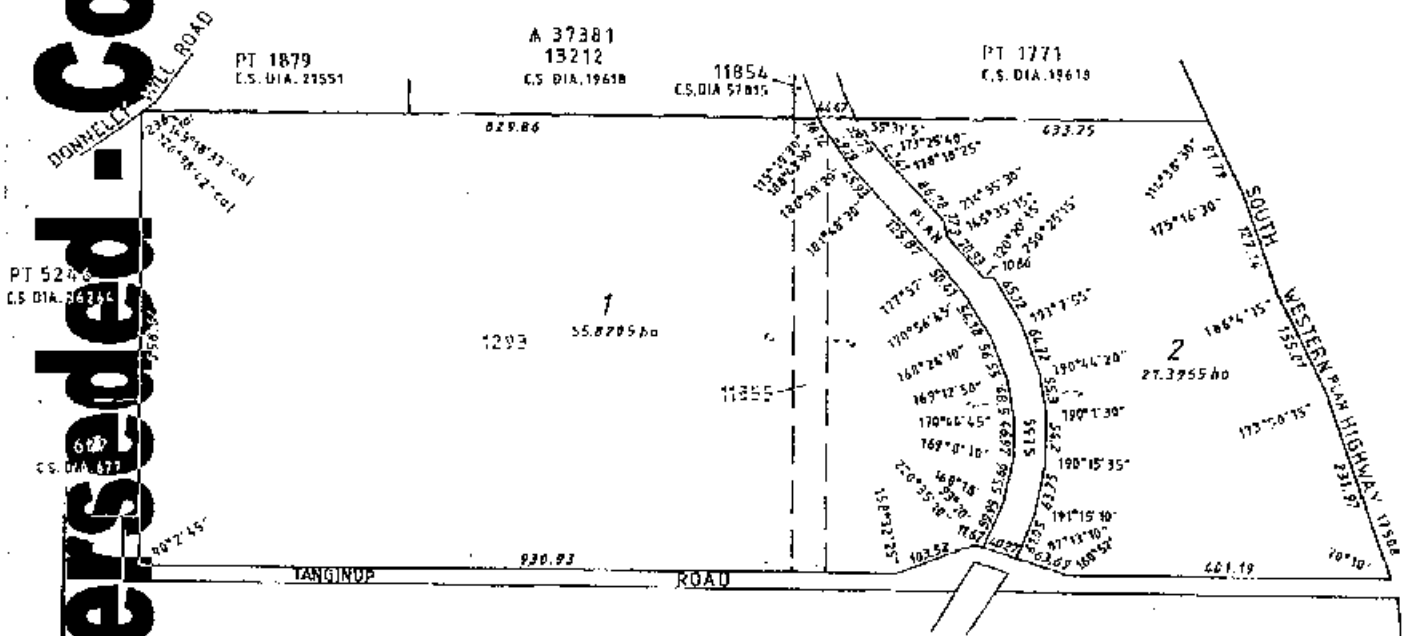
FIRST SCHEDULE (continued overleaf)  
Sawyer

~~Kenneth William Sawyer and Maureen Phoebe Groundsell Sawyer both of Yornup, as joint tenants~~

SECOND SCHEDULE (continued overleaf)

NIL

THIRD SCHEDULE




NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

**Superseded - Copy for Sketch Only**

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

# Superseded Copy for Sketch Only

NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS  
REGISTERED PROPRIETOR

INSTRUMENT NUMBER	NATURE	REGISTERED NUMBER	REGISTERED TIME	SEAL	CERT. OFFICER
George Stoiche and Christine Stolche both of Post Office Box 385, Manjimup as joint tenants.	Transfer	G849703	15.7.98	11.50	 4

INSTRUMENT NUMBER		PARTICULARS		REGISTERED	TIME	SEAL	CERT. OFFICER	CANCELLATION	NUMBER	REGISTERED OR LODGED	SEAL	CERT. OFFICER

NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS

CERTIFICATE OF TITLE VOL. 2082 FOL. 385

888V

WESTERN



AUSTRALIA

REGISTER NUMBER

**1/P21201**DUPLICATE  
EDITION**2**

DATE DUPLICATE ISSUED

**14/4/2005**

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**2082**FOLIO  
**385**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 1 ON PLAN 21201

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
(T J168913 ) REGISTERED 1 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. J216044 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF POST OFFICE BOX 1378,  
WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 2082-385.  
PREVIOUS TITLE: 2082-384.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF BRIDGETOWN-GREENBUSHES.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664946

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 2117/25

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 14:02:22

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
2117/25	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
2117/25 (For Title 2117/25)	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3104.40
Balance Owing	\$1895.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



ORIGINAL—NOT TO BE REMOVED FROM DEPARTMENT OF LAND ADMINISTRATION

Transfer 6688980

WESTERN

AUSTRALIA

REGISTER BOOK  
VOL. FOL.

Volume 1238 Folio 527



CT 2117 25

# CERTIFICATE OF TITLE



UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

*John Platt*  
REGISTRAR OF TITLES

Dated 16th January, 1998

### ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of Nelson Location 12094, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

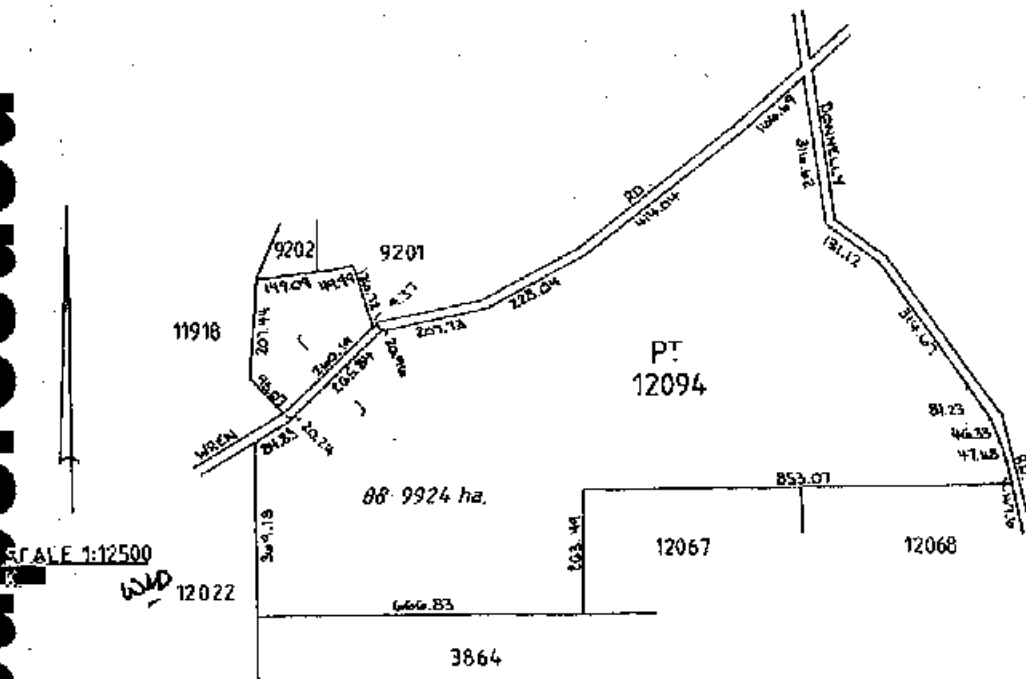
### FIRST SCHEDULE (continued overleaf)

Glenalwyn Nominees Pty. Ltd. of care of McMillan Partners, 82a Giblett Street, Manjimup and Peter John Tuthill of RMB 64, Manjimup, as joint tenants.

### SECOND SCHEDULE (continued overleaf)

1. MORTGAGE 6688981 to Bank of Western Australia Ltd. Registered 16.1.98 at 8.48 hrs.

### THIRD SCHEDULE



NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

Superseded - Copy for Sketch Only

Page 1 (of 2 pages) 2117 FOL 25

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON



888V

WESTERN



AUSTRALIA

REGISTER NUMBER <b>12094/DP201691</b>	
DUPLICATE EDITION <b>2</b>	DATE DUPLICATE ISSUED <b>20/4/2005</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**2117**FOLIO  
**25**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 12094 ON DEPOSITED PLAN 201691

**REGISTERED PROPRIETOR:  
(FIRST SCHEDULE)**

GREAT SOUTHERN PROPERTY MANAGERS LTD OF P O BOX 1378, WEST PERTH  
(T J172163 ) REGISTERED 3 FEBRUARY 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

1. THE LAND THE SUBJECT OF THIS CERTIFICATE OF TITLE EXCLUDES ALL PORTIONS OF THE LOT DESCRIBED ABOVE EXCEPT THAT PORTION SHOWN IN THE SKETCH OF THE SUPERSEDED PAPER VERSION OF THIS TITLE.
2. J216041 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF P O BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 16.3.2005.

**Warning:** A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 2117-25.  
PREVIOUS TITLE: 1238-527.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

- NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 12094 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 12094 ON DEPOSITED PLAN 201691 ON 05-AUG-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.
- NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664825

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 2157/123

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 13:48:40

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
2157/123	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
2157/123 (For Title 2157/123)	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3332.40
Balance Owing	\$1667.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL: Not to be removed from the Department of Land Administration.

Application H55973

VOLUME FOLIO

Volume 2157 Folio 121

WESTERN



AUSTRALIA

2157 123

IN THE REGISTER

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED



ORIGINAL CERTIFICATE OF TITLE

The person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 18<sup>th</sup> March, 1999

*J. Hyatt*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of Nelson Location 6209 and being Lot 11 on Diagram 95272, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

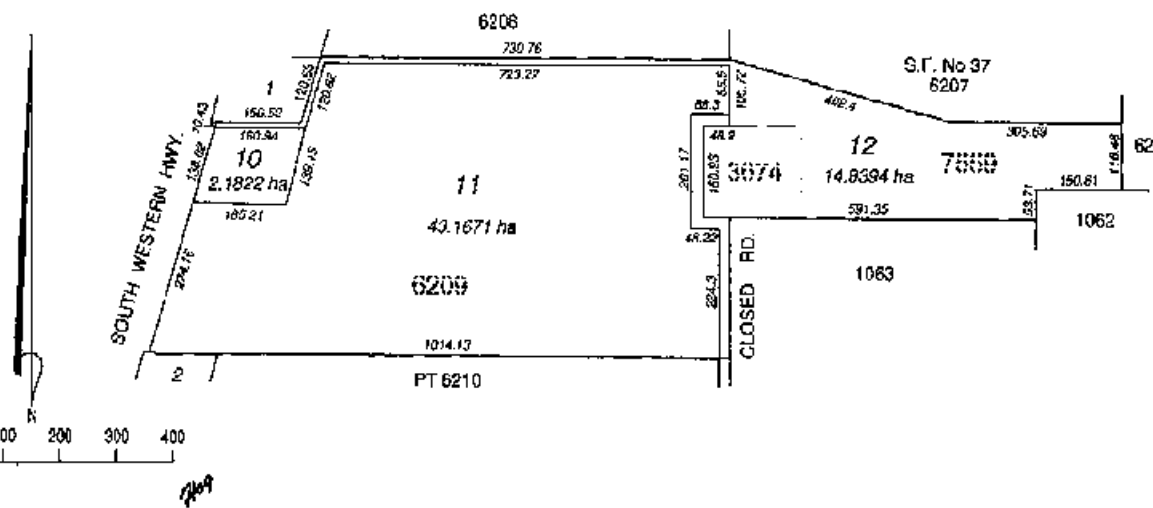
### FIRST SCHEDULE (continued overleaf)

Douglas John Reeve of Lot 6209 South West Highway, Manjimup.

### SECOND SCHEDULE (continued overleaf)

NIL

### THIRD SCHEDULE



ORIGINAL CERTIFICATE OF TITLE

ORIGINAL CERTIFICATE OF TITLE

ORIGINAL CERTIFICATE OF TITLE


**Superseded - Copy for Sketch Only**

NOTE: Entries may be affected by subsequent endorsements.

VOLUME FOLIO  
 2157 123  
 IN THE REGISTER

**Superceded Copy for Search Only**  
 NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS  
 FIRST SCHEDULE (continued)  
 PARTICULARS

NATURE	INSURANCE	REGISTERED	TIME	SEAL & INITIAL

SECOND SCHEDULE (continued)	REGISTERED	TIME	SEAL & INITIAL	CANCELLATION	REGISTERED	SEAL & INITIAL
	or LODGED					
Caveat H455460 by Shire of Manjimup. Lodged 26.5.00 at 12.11 hrs.						

WESTERN



AUSTRALIA

REGISTER NUMBER <b>11/D95272</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**2157**FOLIO  
**123**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 11 ON DIAGRAM 95272

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

DOUGLAS JOHN REEVE OF LOT 6209 SOUTH WEST HIGHWAY, MANJIMUP  
(A H055973 ) REGISTERED 18 MARCH 1999

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. \*H455460 CAVEAT BY SHIRE OF MANJIMUP LODGED 26.5.2000.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 2157-123.  
PREVIOUS TITLE: 2157-121.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: J265959 DEPOSITED PLAN 44729 LODGED.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664836

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 2157/124

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:49:37

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
2157/124	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
2157/124 (For Title 2157/124 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3320.40
Balance Owing	\$1679.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



**ORIGINAL: Not to be removed from the Department of Land Administration.**

Application H55973

VOLUME FOLIO  
2157 124  
IN THE REGISTER

Volume 2157 Folio 121

WESTERN



AUSTRALIA

**CERTIFICATE OF TITLE**  
UNDER THE "TRANSFER OF LAND ACT, 1993" AS AMENDED



The person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 18<sup>th</sup> March, 1999

*J. Hyatt*  
REGISTRAR OF TITLES



**ESTATE AND LAND REFERRED TO**

Estate in fee simple in Nelson Locations 3674, 7559 and portion of Nelson Location 6209, the whole of the said land being Lot 12 on Diagram 95272, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

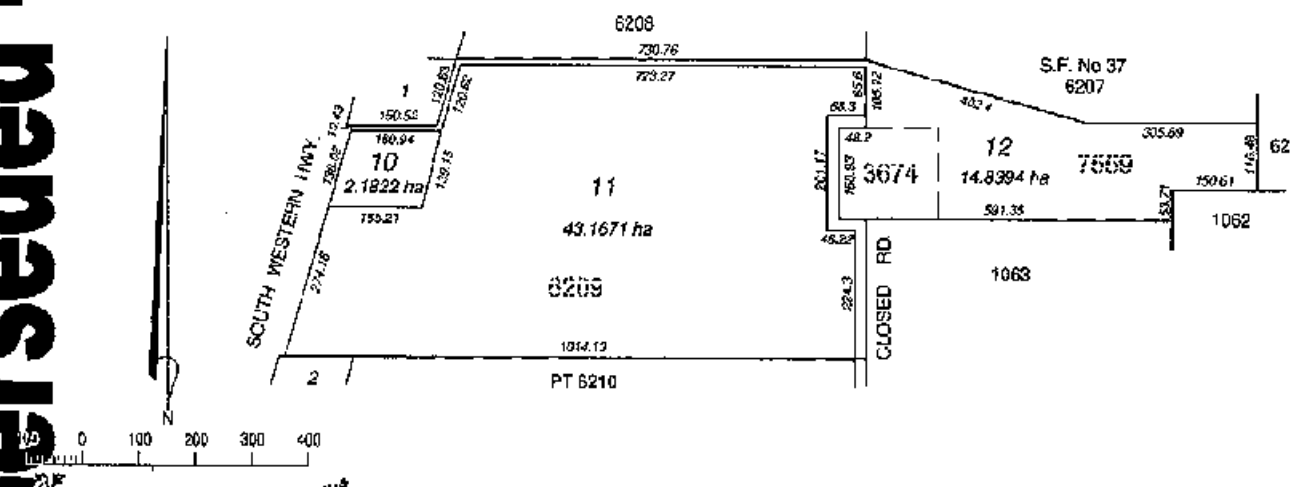
**FIRST SCHEDULE (continued overleaf)**

Douglas John Reeve of Lot 6209 South West Highway, Manjimup.

**SECOND SCHEDULE (continued overleaf)**

NIL

**THIRD SCHEDULE**



**Superseded - Copy for Sketch Only**

ORIGINAL CERTIFICATE OF TITLE

**NOTE: Entries may be affected by subsequent endorsements.**


VOLUME FOLIO  
2157 124  
IN THE REGISTER

**Supersede Copy for Search Only**

FIRST SCHEDULE (continued)  
NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS  
PARTICULARS

INSURMENT REGISTERED TIME SEAL & INITIAL

NATURE	NUMBER	REGISTERED	TIME	SEAL & INITIAL

REGISTERED or LODGED	TIME	SEAL & INITIAL	CANCELLATION		REGISTERED or LODGED	SEAL & INITIAL
			NATURE	NUMBER		
SECOND SCHEDULE (continued)						
Caveat H455460 by Shire of Manjimup. Lodged 26.5.00 at 12.11 hrs.						

WESTERN



AUSTRALIA

REGISTER NUMBER <b>12/D95272</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**2157**FOLIO  
**124**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 12 ON DIAGRAM 95272

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

DOUGLAS JOHN REEVE OF LOT 6209 SOUTH WEST HIGHWAY, MANJIMUP  
(A H055973 ) REGISTERED 18 MARCH 1999

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. \*H455460 CAVEAT BY SHIRE OF MANJIMUP LODGED 26.5.2000.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 2157-124.  
PREVIOUS TITLE: 2157-121.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: J265959 DEPOSITED PLAN 44729 LODGED.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664891

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 2176/198

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:54:55

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b> <i>(Copied From Image System)</i>		
2176/198	\$12.00	

**TOTAL FEE: \$12.00**

**GST Tax Rate 0%**

#### ACCOUNT DETAILS

<b>This Transaction</b>	<b>\$ 12.00</b>
<b>Available Credit</b>	<b>\$3212.40</b>
<b>Balance Owing</b>	<b>\$1787.60</b>

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

**ORIGINAL: Not to be removed from the Department of Land Administration.**

Transfer H340057

VOLUME FOLIO  
2176 198  
IN THE REGISTER

ORIGINAL CERTIFICATE OF TITLE

Volume 1344 Folio 138

WESTERN



AUSTRALIA

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED



ORIGINAL CERTIFICATE OF TITLE

The person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 18<sup>th</sup> January, 2000

*J. H. H. H.*  
REGISTRAR OF TITLES

### ESTATE AND LAND REFERRED TO

ORIGINAL CERTIFICATE OF TITLE

Estate in fee simple in Nelson Locations 1364, 1450 and 2026, delineated on the map in the Third Schedule hereto.

As to the said Locations 1364 and 1450 only, limited however to the natural surface and therefrom to a depth of 609.6 metres.

As to the said Location 2026 only, limited however in a similar manner to a depth of 60.96 metres.

### FIRST SCHEDULE (continued overleaf)

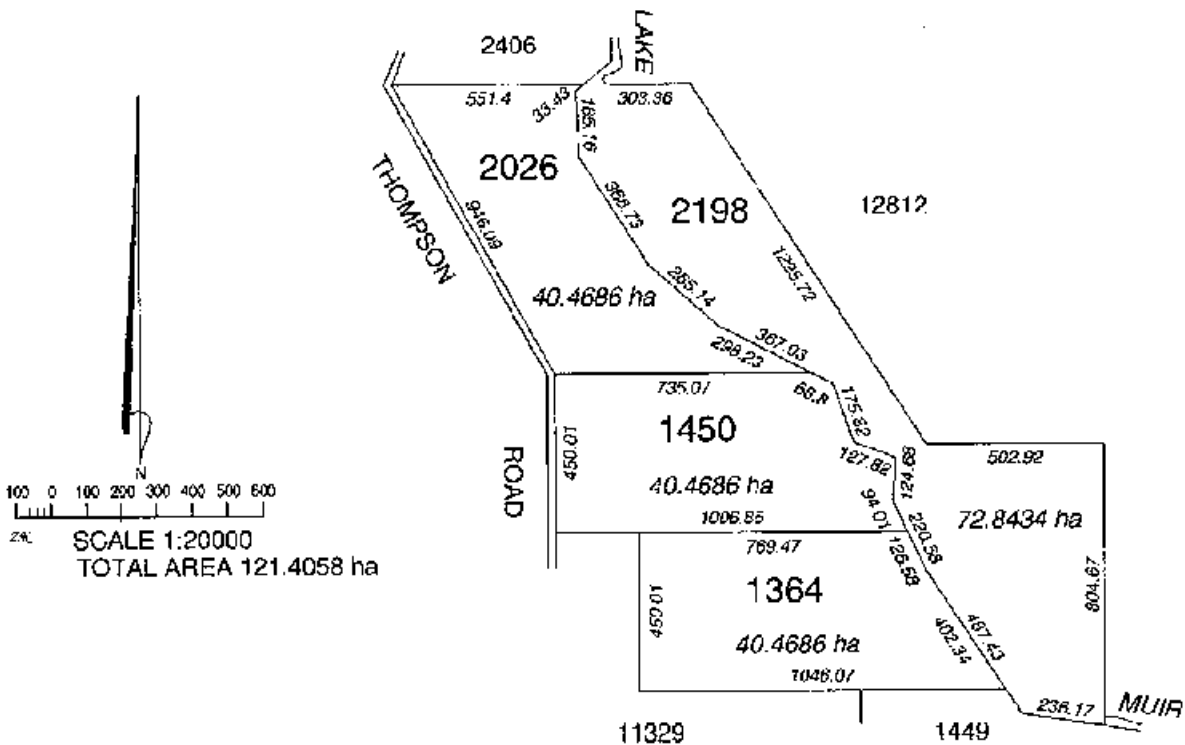
Great Southern Land Holdings Pty. Ltd. of 1320 Hay Street, West Perth.

### SECOND SCHEDULE (continued overleaf)

NIL

### THIRD SCHEDULE

ORIGINAL CERTIFICATE OF TITLE



ORIGINAL CERTIFICATE OF TITLE

ORIGINAL CERTIFICATE OF TITLE

ORIGINAL CERTIFICATE OF TITLE

ORIGINAL CERTIFICATE OF TITLE

**NOTE: Entries may be affected by subsequent endorsements.**

VOLUME FOLIO  
2176 198  
IN THE REGISTER

FIRST SCHEDULE (continued)		NOTE : ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS			
PARTICULARS	REGISTERED or LODGED	INSTRUMENT		TIME	SEAL & INITIAL
		NATURE	NUMBER		

SECOND SCHEDULE (continued)		CANCELLATION		REGISTERED or LODGED	SEAL & INITIAL
REGISTERED or LODGED	TIME	NATURE	NUMBER		
Caveat H456956 By Great Southern Managers Australia Ltd. Lodged 29.5.00 at 9.57 hrs.  Lease H698283 to Great Southern Managers Australia Ltd. of 1320 Hay Street, West Perth commencing 31.5.2000 for a term of 12 years together with an option for renewal.	20.3.01	14.25	Withdrawn	H698282	20.3.01



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664878

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 2176/200

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:53:33

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
2176/200	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
2176/200 (For Title 2176/200 )	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3224.40
Balance Owing	\$1775.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

ORIGINAL: Not to be removed from the Department of Land Administration.

Transfer H340057

Volume 1222 Folio 476

WESTERN



AUSTRALIA

VOLUME 1222 FOLIO 476  
2176 200  
IN THE REGISTER



# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

The person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 18<sup>th</sup> January, 2000

*J. Doyle*  
REGISTRAR OF TITLES

### ESTATE AND LAND REFERRED TO

Estate in fee simple in Nelson Location 9246, delineated on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

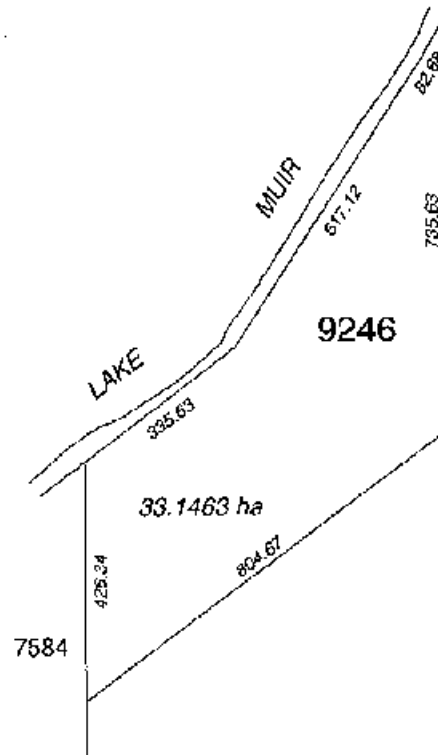
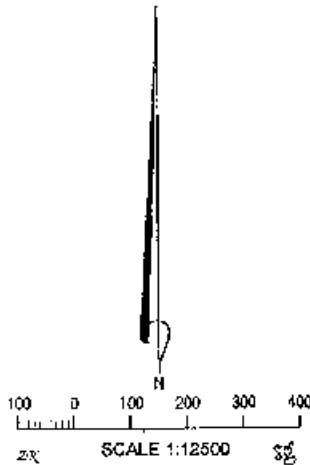
### FIRST SCHEDULE (continued overleaf)

Great Southern Land Holdings Pty Ltd of 1320 Hay Street, West Perth.

### SECOND SCHEDULE (continued overleaf)

NIL

### THIRD SCHEDULE



Superseded - Copy for Sketch Only

ORIGINAL CERTIFICATE OF TITLE

ORIGINAL CERTIFICATE OF TITLE




NOTE: Entries may be affected by subsequent endorsements.



VOLUME FOLIO  
2176 200  
IN THE REGISTER

**SuperSeded - Copy for Sketch Only**  
 (NOTE: ENTRIES MAY BE AFFECTED BY SUBSEQUENT ENCROACHMENTS)  
 FIRST SCHEDULE (continued)

PARTICULARS	INSTRUMENT NATURE	REGISTERED NUMBER	TIME	SEAL & INITIAL

SECOND SCHEDULE (continued)	REGISTERED or LODGED	TIME	SEAL & INITIAL	CANCELLATION		REGISTERED or LODGED	SEAL & INITIAL
				NATURE	NUMBER		
Caveat H456956 By Great Southern Managers Australia Ltd. Lodged 29.5.00 at 9.57 hrs. Lease H698283 to Great Southern Managers Australia Ltd. of 1320 Hay Street, West Perth commencing 31.5.2000 for a term of 12 years together with an option for renewal.	20.3.01	14.25	 	Withdrawn	H698282	20.3.01	

WESTERN



AUSTRALIA

REGISTER NUMBER

9246/DP140778

DUPLICATE

EDITION

N/A

DATE DUPLICATE ISSUED

N/A

**RECORD OF CERTIFICATE OF TITLE**  
 UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
2176FOLIO  
200

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
 REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 9246 ON DEPOSITED PLAN 140778

**REGISTERED PROPRIETOR:**  
 (FIRST SCHEDULE)

GREAT SOUTHERN LAND HOLDINGS PTY LTD OF 1320 HAY STREET, WEST PERTH  
 (T H340057 ) REGISTERED 18 JANUARY 2000

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
 (SECOND SCHEDULE)

1. H698283 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF 1320 HAY STREET,  
 WEST PERTH EXPIRES: SEE LEASE. REGISTERED 20.3.2001.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
 \* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
 Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 2176-200.  
 PREVIOUS TITLE: 1222-476.  
 PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
 LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 9246 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 9246 ON DEPOSITED PLAN 140778 ON 20-AUG-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664927

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 33/376A

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:58:45

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b> (Copied From Image System)		
33/376A	\$12.00	

**TOTAL FEE: \$12.00**

**GST Tax Rate 0%**

#### ACCOUNT DETAILS


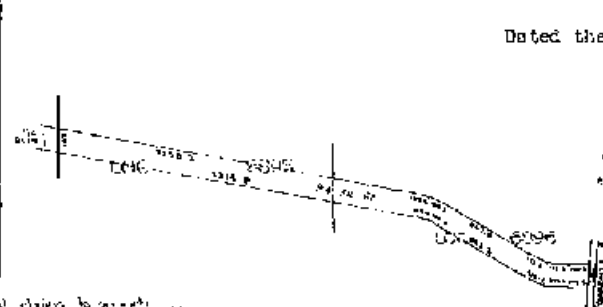
This Transaction	\$ 12.00
Available Credit	\$3140.40
Balance Owing	\$1859.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)

INDEXED <i>Me</i>	JT		<b>ORIGINAL</b>	REGISTER BOOK
Transfer 54199/67 Volume 1111 Folio 477		WESTERN	AUSTRALIA	VOL. 33 FOL. 376A
<h1>Certificate of Title</h1>				CT 0033 0376A 7
UNDER THE "TRANSFER OF LAND ACT, 1891" AS AMENDED				
<p><u>Eric Arnold Sanders</u> of Northcliffe, Farmer, is now the proprietor of an estate in fee simple subject to the easements and encumbrances notified hereunder in the natural surface and therefrom to a depth of two hundred feet of all that piece of land delineated and coloured green on the map hereon containing nine acres three rods and six perches or thereabouts, being portion of each of Nelson Locations 6895 and 6896 and being part of the land on Plan 6094.</p>				
Dated the 13th day of July, 1967.				
			<p><i>P. J. ...</i> REGISTRAR OF TITLES.</p>	
<p><i>Transfer 11244112 to Beate Stequislaphace Farmer and Maria Stequislaphace Married Woman both of Northcliffe as joint tenants. Registered 16th December 1959 at 12.12 o/c.</i></p>				
<p><i>P. J. ...</i> ASSISTANT REGISTRAR OF TITLES</p>				
<p><i>Transfer A685366 to David Henry Grant of 165 Deeside Road, Manjimup, Farmer. Registered 26th June 1973 at 12.26 o/c.</i></p>				
<p>Transfer W56324 to <u>Muggell John Brearley</u>, Timber Waller, and <u>Carol Faye Brearley</u>, Married Woman, both of 8 Mills Street, Northcliffe, as joint tenants. Registered 29th December 1977 at 9.26 o/c.</p>				
<p>Transfer B 678161 to <u>Ronald Cecil Ward</u> and <u>Graeme Ronald Ward</u> both of Northcliffe, Farmers as tenants in common in equal shares. Registered 14th March 1979 at 9.32 o/c.</p>				
<p>Transfer C383242 to <u>Graeme Ronald Ward</u> of Northcliffe, Farmer. Registered 1st July, 1982 at 9.15 o/c.</p>				
<p>Transfer H531072 to <u>Graeme Ronald Ward</u> and <u>Jill Beverley Ward</u> both of 4 Bryant Close, Sandridge Park, Bunbury, as joint tenants. Registered 19th November 2001 at 12.37 hrs.</p>				

31208784-106-0061

For encumbrances and other matters affecting the land see back

EASEMENTS AND ENCUMBRANCES REFERRED TO

THE COMMISSIONERS OF THE RURAL AND INDUSTRIES BANK OF WESTERN AUSTRALIA

REGISTERED 12th December 1977

Mortgage 149542 to [illegible]

DISCHARGED

Assistant Registrar of Titles

Mortgage 149542 to [illegible]

DISCHARGED

Registered 12th December 1977

Assistant Registrar of Titles

Discharge 1085364 of Mortgage 824414. Registered 26th June 1973 at 12.260c.



Discharge 1085365 of Mortgage 824413. Registered 26th June 1973 at 12.260c.



Mortgage 1085367 to [illegible] and [illegible] Married Woman, both of [illegible]. Registered 26th June 1973 at 12.260c.



Discharge 1085367 of Mortgage 1085367. Registered 7th December 1977 at 2.42 o/c.



Dup of T not prod. (Since Produced)

Mortgage 1456325 to [illegible] Grant, of Black Springs via Uberon, New South Wales, Farmer. Registered 24th December 1977 at 9.28 o/c.



Discharge 6478160 of Mortgage 8456325 Registered 14th March 1979 at 9.320c.



Mortgage 8678162 to THE COMMISSIONERS OF THE RURAL AND INDUSTRIES BANK OF WESTERN AUSTRALIA. Registered 14th March 1979 at 9.32 o/c.



Mortgage 8678163 to Commonwealth Development Bank of Australia. Registered 14th March 1979 at 9.32 o/c.



Discharge 0383263 of Mortgage 8678162. Registered 1st July, 1982 at 9.15 o/c.



Mortgage 0383264 to The Commissioners of The Rural and Industries Bank of Western Australia. Registered 1st July, 1982 at 9.15 o/c.



Discharge 0800900 of Mortgage 0383264. Registered 5th November 1984 at 9.04 o/c.



Mortgage 0890901 to The Commissioners of the Rural & Industries Bank of Western Australia. Registered 5th November 1984 at 9.04 o/c.



DISCHARGED

Discharge 2407940 of Mortgage 0890901. Registered 2nd February, 1987 at 9.00 o/c.



Mortgage 2407941 to The Commissioners of The Rural & Industries Bank of Western Australia. Registered 2nd February, 1987 at 9.00 o/c.



Discharge 0225870 of Mortgage 2407941. Registered 2nd November, 1989 at 14.15 hrs.



Dup of T not prod. (Since Produced)

Caveat 11750504 by Great Southern Land Holdings Pty Ltd. Lodged 28.5.2001 at 14.39 hrs.



Discharge 11862214 of Mortgage 11407941. Registered 6th September 2001 at 11.19 hrs.



Withdrawal 11862215 of Caveat 11750504. Lodged 6.9.2001 at 11.19 hrs.



Lease 11862216 to Great Southern Land Holdings Pty. Ltd., of 1320 Hay Street, West Perth, commencing 17.5.2001 for a term of 16 years together with an option for renewal. Registered 6th September 2001 at 11.19 hrs.



Caveat 1124077 by Great Southern Managers Australia Ltd. Lodged 31.5.2002 at 13.40 hrs.



Withdrawal 1208804 of Caveat 1124077. Registered 19th August 2002 at 12.53 hrs.

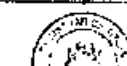


ct 0033 0376A B



CERTIFICATE OF TITLE

VOL 33 FOL 376A





Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664846

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 771/87

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** L XK

**TIME:** 13:50:03

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
771/87	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
771/87 (For Title 771/87 )	\$0.00	\$0.00

**TOTAL FEE: \$12.00**

**GST Tax Rate 0%**

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3308.40
Balance Owing	\$1891.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

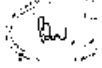
If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



EASEMENTS AND ENCUMBRANCES REFERRED TO.

CT 0771 0037 B



*Mortgage A987678 to Bank of Western Australia on 8th July 1975 at 9.05 a.m.*

Mortgage B011776 of Mortgage A987678. Registered 7th September 1976 at 9.09 a.m.



Mortgage G413072 to Bank of Western Australia Ltd. Registered 6th March 1997 at 8.08 hrs.



**Superseded - Copy for Sketch Only**

CERTIFICATE OF TITLE

Registered Vol. 771 Fol. 81



WESTERN



AUSTRALIA

REGISTER NUMBER

**1063/DP104110**DUPLICATE  
EDITION**N/A**

DATE DUPLICATE ISSUED

**N/A**

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**771**FOLIO  
**87**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 1063 ON DEPOSITED PLAN 104110

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

DOUGLAS JOHN REEVE OF POST OFFICE BOX 67, MANJIMUP  
(T B722913 ) REGISTERED 31 MAY 1979

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. G413072 MORTGAGE TO BANK OF WESTERN AUSTRALIA LTD REGISTERED 6.3.1997.

**Warning:** A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 771-87.  
PREVIOUS TITLE: This Title.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF MANJIMUP.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 1063 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 1063 ON DEPOSITED PLAN 104110 ON 01-JUN-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.  
NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.



Department of Land Information  
Government of Western Australia



ABN: 86 574 793 858

## STATEMENT SUMMARY FOR DLI SEARCH SERVICE ON JOB 664963

**CUSTOMER:** DEPARTMENT OF ENVIRONMENTAL PROTECTION **TICKET NO:**  
- NATIVE VEGETATION

**YOUR REF:** CPS 498/1 970/173

**FAX TO:** 92780793 (G3)

**DATE:** 31/05/2005

**USERID:** LXX

**TIME:** 14:03:13

**ORDER TYPE:** RM

Metropolitan fax

### SEARCH REQUEST INFORMATION

ITEM	PRINT FEE	SEARCH FEE
<b>TITLES</b>		
<i>(Copied From SmartRegister System)</i>		
970/173	\$12.00	
<b>SKETCH OF THE LAND FOR TITLES</b>		
<i>(Copied From Image System)</i>		
970/173 (For Title 970/173)	\$0.00	\$0.00
<b>TOTAL FEE: \$12.00</b>		<b>GST Tax Rate 0%</b>

#### ACCOUNT DETAILS

This Transaction	\$ 12.00
Available Credit	\$3080.40
Balance Owing	\$1919.60

\*\*\*PLEASE RETAIN THIS SUMMARY FOR YOUR RECORDS\*\*\*

\*\*\*A FEE MAY APPLY FOR DUPLICATE INFORMATION\*\*\*

If you have any enquiries regarding this job, please contact DLI using the following telephone number:

9273 7333 (Customer Services)



EASEMENTS AND ENCUMBRANCES REFERRED TO.

Superseded - Copy for State

~~Instrument stamped 18/-~~  
~~227 Williams James Sheppard to The National Bank of Australasia Limited~~  
~~and interest thereon. Registered 17 May 1927 at 12.20 o'clock.~~

~~Assistant Registrar of Titles~~

~~Assistant Registrar of Titles~~

~~Discharge 110/1948 of Mortgage 362/1927 registered 8<sup>th</sup> January 1948 at 10.20 o'clock~~

~~Assistant Registrar of Titles~~

~~Instrument stamped 1/3~~  
~~Mortgage 5870/1919. Stanley James Sheppard to The National Bank of Australasia~~  
~~(stamped) Registered 9<sup>th</sup> May 1919 at 12.15 o'clock~~

~~Assistant Registrar of Titles~~

~~Discharge to Mortgage stamped 1/3. Instrument stamped 10/-~~  
~~Mortgage 11938/1958. Stanley James Sheppard to The National Bank of Australasia Limited Registered 2<sup>nd</sup> October 1958~~  
~~at 10.34 o'clock~~

~~Assistant Registrar of Titles~~

~~Discharge A354621 of Mortgage 3870/1948 and 11938/1958. Registered~~  
~~14<sup>th</sup> December 1950 at 10.30 o'clock~~



~~Mortgage A371764 to Commonwealth Development Bank of Australia~~  
~~Registered 12<sup>th</sup> February 1971 at 7.59 o'clock~~

~~DISCHARGED~~



~~Discharge C92997 of Mortgage A371764. Registered 2nd January, 1985 at 9.32 o'clock.~~



COMMONWEALTH OF AUSTRALIA

Registered Vol. \_\_\_\_\_ Fol. \_\_\_\_\_

888V

WESTERN



AUSTRALIA

REGISTER NUMBER

**1337/DP109808**DUPLICATE  
EDITION**3**

DATE DUPLICATE ISSUED

**27/4/2005**

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME  
**970**FOLIO  
**173**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*RG Roberts*  
REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 1337 ON DEPOSITED PLAN 109808

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

GREAT SOUTHERN PROPERTY MANAGERS LTD OF PO BOX 1378, WEST PERTH  
(T J200384 ) REGISTERED 2 MARCH 2005

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. J222863 LEASE TO GREAT SOUTHERN MANAGERS AUSTRALIA LTD OF POST OFFICE BOX 1378, WEST PERTH EXPIRES: SEE LEASE. REGISTERED 22.3.2005.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
\* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 970-173.  
PREVIOUS TITLE: This Title.  
PROPERTY STREET ADDRESS: LOT 1337 WILGARRUP RD, YORNUP.  
LOCAL GOVERNMENT AREA: SHIRE OF BRIDGETOWN-GREENBUSHES.

NOTE 1: A000001A LAND PARCEL IDENTIFIER OF NELSON LOCATION 1337 (OR THE PART THEREOF) ON SUPERSEDED PAPER CERTIFICATE OF TITLE CHANGED TO LOT 1337 ON DEPOSITED PLAN 109808 ON 29-MAY-02 TO ENABLE ISSUE OF A DIGITAL CERTIFICATE OF TITLE.

NOTE 2: THE ABOVE NOTE MAY NOT BE SHOWN ON THE SUPERSEDED PAPER CERTIFICATE OF TITLE OR ON THE CURRENT EDITION OF DUPLICATE CERTIFICATE OF TITLE.