## CPS 5117/3 - Robe River Mining Co Pty Ltd - Map C

|  | CF J           | JI                        | 1772 -   |         | ONC  | River   |   | IIIIg      |                      | гιу       | Liu -   | wap  | C                                       |
|--|----------------|---------------------------|--|---------|--|---|---|------------|----------------------|-----------|---|--|---|
| 7633637mN  |                |                           |  |         |  |   | 1 2 1                                   | 52 B.      | 127 14 1             | Logist.   |   |  | 7633627mN                               |
| 513408mE   | 1000           | 100                       | - 10-1   |         | 100  | 2 Talanti   |   | Partice.   | 1-19-44              |           |   |  | 522452mE                                |
| 408  |                |                           | 125.1  |         | Cale and the   |   |   | Stand St.  | 10 13                | Tes. 1    |   | 1.4  | 452                                     |
| 513  | COME !!        | 1. 24                     |  |         | a series and the series of the |   |   | 10.17      | 1 Trans              | 4.2       | <b>11</b> (11)  |  | 522                                     |
| State of the local division of the local div | CALL P         | The.                      |  |         |  |   |   | a state of |                      |           |   | 1.1. 2.1.2   | and the second                          |
| a sealing the second   |                | 1.44                      | <b>医</b> (第二)  |         |  |   |   | 1.1.1.5    | 1. 4. 191            |           |   |  | 100 AV.                                 |
| 11, 14, 14, 14, 14, 14, 14, 14, 14, 14,  | and the second |                           |  |         | 1  |   |   |            |                      |           |   | 1.6  |   |
| 7632275mN  |                | -                         |  |         |  | 1   | 625                                     | CRU:       |                      |           |   | LUC CR   | and the tree                            |
| Sec. Sec. 14   |                |                           | Sec. Sec.  | 17.1    |  |   | 121                                     |            | 1.15.17              | 124-5     |   | 100  | 1. A.L.                                 |
| Contraction of the   |                | 4.4                       |  |         |  | 21234   |   |            | Law it               |           | Sec. 1  |  |   |
| ALL DON DO   |                | Tell.                     | A CARLES   | 1.1     |  |   |   | any config | 1.1.1                |           |   |  | 125 122 14                              |
| 17 E - 18  | THE R. L.      | a series                  | P. 16.   | фI с.   |  |   |   | Sec. al    | CBS 5117/2           | Paha P    | iver Mining Co  | Dev L tol  | A STATE                                 |
| Lines Shell  |                | 1135                      |  | A state |  |   |   | 1.00       | Area applie          | d for: 18 | iver Mining Co<br>5 ha for the pu<br>sociated works<br>shatched blue  | Irpose of  | A DECEMBER OF                           |
| N. Later St.   |                |                           |  | 18      |  | 1. 10 M   |   |            | rail activitie       | es and as | sociated works  | s within   |   |
| 7630913mN  |                | ALC: NO                   |  | 100     | 1.1  | 1.7.12.1  |   |            | 13 and 32 d          | n Deposi  | ted Plan 47815  | , L47/47,  | and advanta                             |
| - Andrew J. K.   | 1.1            | 1.00                      |  | 124     |  |   |   |            | L47/67, L4           | 7/228     |   |  |   |
|  | Terror and     | 1100                      |  | 12.4    | Speak.   |   |   | 1 martin   |                      |           |   |  | A DECK DE LA DECK                       |
| Sec. 1   | Section 1      | 10                        | A title  |         |  | Day de  |   |            | . A.                 | ALC:      | 14986   |  | states and the second                   |
|  |                | 2 S                       |  |         |  |   |   |            | 13124                | 5.000     | 1   | 1. 1. 1. 1.  | No. A                                   |
|  |                | ot 32 on I                | OP 47815   |         | 100  |   | 10.0                                    | 1 March    | and the second       |           | ALC: NOT A  | 100 1.55   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 7629550mN  |                |                           |  | 1       |  |   | and |            | L47/4                | 7         |   |  |   |
| 7629550mm  |                | 136                       |  |         |  | A COLOR   |   | 1          |                      |           |   |  | STATES OF A                             |
| and a sec  |                | 205                       |  |         |  |   | 1                                       |            | ALC: N               | 100       |   |  | a and the                               |
| CONTRACTOR OF STREET, S  |                | - S.                      |  |         | 1.11   | I TELS  |   |            | P. 1. 11             | 1.11      |   |  | And the second second                   |
| C. S. A. D. M.   |                | 10.04                     |  | -11     |  | A Section -   |   | 1          |                      | 1.00      |   | がたい。   | Sector Sector                           |
|  |                | 194t                      | 1. 1. 2.   |         | TRACE  | Mart - 11   |   | -          |                      | 1. 1. 1   |   | No.  | The second second second                |
| and the second second  |                |                           | ASIA TO  | 15      |  | an all services   |   |            | 7. J. A. **          | 1.1.1     |   |  | A Strand Street                         |
| 7628188mN  |                |                           | State of the local division of the local div |         |  |   |   |            | Test Alert           |           |   |  | er fillen an der Beiten                 |
| 10201001111  | The state      | 1000                      |  |         |  | A REAL PROPERTY AND   |   |            |                      | 1.1.1     |   | 1  | 1.00                                    |
| 1 A  |                |                           | 200.2  |         | SPAN IN  | 1000  |   |            |                      |           |   |  | indust Transfer                         |
|  | 16 F 1         |                           |  |         |  | and the second second   |   | 1.00       |                      | ALC: NO   |   | 1.1.1  | A CONTRACTOR OF STATE                   |
| <ul> <li>Resident</li> </ul>   | States in      | A STATE                   |  | 1       | THE R.   | Carrier P. 19   | 1/-                                     |            |                      |           | and the second se |  | ALL STREET                              |
| THE WAR  |                | Lot 1                     | 3 on DP 47815  |         |  | 1.1   |   | 6.645      |                      |           | - Inter   |  | <b>国际社会</b> 工作                          |
| 1.100.457  |                |                           |  |         |  |   |   | No.        |                      |           | - affed   |  | And the second second                   |
| 7626825mN  |                |                           |  |         | Contraction of the   | R. Long   | 1 12                                    |            |                      |           | - Carlo Pro-  |  | a state of the second                   |
| Comp.  |                | 4.51                      |  |         |  |   | i fai                                   | 1 1        |                      | -100      |   |  | all a staff                             |
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| 1. Par 1   |                | STREET.                   | Self real of   |         | (Carden and Carden and | CALL OF T   |   | C. Stars   | APPROX DA            |           |   |  | The second second                       |
| ALC: NO.   |                | Harris                    | 2 Martin   |         | A STATE  |   |   |            |                      |           | State Providence  |  | State and State                         |
| BILL IN A  |                |                           | - Inch   | 1.0 -   |  | 1 2 5 m   |   |            | - Martine            | 1         |   |  | Sec. Sec. Sec.                          |
|  | a ball make    | 1 1 1 1                   |  |         |  |   | 4                                       |            | - Set                |           |   |  | Photos and the second                   |
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|  |                |                           |  |         |  |   | N                                       | 2 1        |                      |           |   | See Street   | 100                                     |
| 1  |                |                           |  | -       | BALLY A  |   |   | -          | X L                  |           | C. States   | 1. S. 18   | C. C. C. C.                             |
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| State State  | 26 1           | Sec.                      |  | 1       | -  | 1   |   | - / -      |                      |           | 5 . J & W   | 12 33  |   |
|  | the set of a   | Este -                    |  |         |  | *   | 1.00                                    |            | 144 15               |           | a la casta  |  | and the second second                   |
| 7624101mN  |                |                           |  |         |  |   |   | The Real   |                      |           |   |  | A DECK                                  |
| 7624101mN  | 1.             | and the                   | STREET ST  |         | RA C   |   |   |            | 1                    | 1         |   | and an other   | Con Trans                               |
| A CONTRACTOR   |                | 100                       |  |         | M. an  | North Party   |   |            |                      |           | a state   | 20 100   | State of the second                     |
| <b><u><u></u></u></b>  |                | ш                         | 100  |         | ш  | - Particular  | ш                                       |            |                      | ш         |   | ш  | 1 1 1 1 1 1 I                           |
| <b>m</b> 6   |                | 2m                        |  |         | É 🛄  | The second  | E N                                     | -          |                      | E F       | 120 200   | E S  | 6ml                                     |
| 513399mE   | A State        | 514905mE                  |  |         | 516411mE   |   | 517917mE                                | 1          | Carles and           | 519424mE  |   | 520930mE   | 522436mE                                |
| 2  | S              | 5                         | State of the   |         | 5  |   | 5                                       |            | 1 - N -              | 5         | Re Las  | 521  | 25                                      |
| 7622738mN  | 14 . J. P      |                           | State State  |         |  | A DECEMBER OF THE OWNER |   |            | A COLUMN TO A COLUMN |           |   | and the second s | 7622728mN                               |

## LEGEND

☐ Mining Tenements ☐ Land parcels related to instrument

Clearing Instruments Western Australia ETM 25m 543 - AGO 2004



