

H 50184 MS

12 Mar, 1999 08:10:41 Perth



MEMORIAL
AGRICULTURE WESTERN AUSTRALIA

LODGED BY AGRICULTURE WESTERN AUSTRALIA

ADDRESS Locked Bag 4
Bentley Delivery Centre
WA 6983

PHONE No. 08 9368 3906

FAX No. 08 9368 3654

REFERENCE No.

ISSUING BOX No. 959

PREPARED BY Kelly Holyoake

ADDRESS Office of the Commissioner
Agriculture Western Australia
Locked Bag 4
Bentley Delivery Centre WA 6983

PHONE No. 08 9368 3906

FAX No. 08 9368 3654

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER
THAN LODGING PARTY.

TITLES, LEASES, DECLARATIONS ETC. LODGED HERewith

- | | | |
|----|-------|----------------------|
| 1. | _____ | Received Items |
| 2. | _____ | Agreement to Reserve |
| 3. | _____ | Nos 1 |
| 4. | _____ | |
| 5. | _____ | Resolving |
| 6. | _____ | |

Handwritten signature

Registered/Lodged pursuant to the provisions of the TRANSFER OF
LAND ACT 1993 as amended on the day and time shown above and
particulars entered in the Register.



EXAMINED
ATPO.
WESLEY B.

TO REGISTRAR OF TITLES
REGISTRAR OF DEEDS AND TRANSFERS
EXECUTIVE DIRECTOR, DEPARTMENT OF LAND ADMINISTRATION
FORM APPROVAL NO. B1901

AGRICULTURE WESTERN AUSTRALIA
File No. -940182V03P04

MEMORIAL

**SOIL AND LAND CONSERVATION ACT 1945 AS AMENDED
AGREEMENT TO RESERVE & CONSERVATION COVENANT
PART 1V A**

DESCRIPTION OF LAND	EXTENT	VOLUME	FOLIO
VICTORIA Location 10598, being part of the land described in Certificate of Title Volume 1829 Folio 157, as delineated in brown in the attached plan. <i>and Case Noted</i>	Part	1829	157

REGISTERED PROPRIETOR OF LAND

OBLIVION PTY LTD of 4 Charles Street, South Perth

The within instrument dated the **Twenty Seventh** day of **January** 19 **99** is:
A) An agreement to reserve or a duplicate or copy thereof under section 30 (b) 1, of the Soil and Land Conservation Act over the Land above described.

OR

B) A Conservation Covenant under section 30 (b) 1, of the Soil and Land Conservation Act over the Land above described—

—Duration of Agreement or Covenant—

In Perpetuity or Limited in Time to the _____ day of _____ 19

Dated this **Eleventh** day of **March** 19 **99**

[Signature]
Commissioner / Deputy Commissioner
of Soil and Land Conservation

[Signature]
Witness an Officer of
Agriculture Western Australia

